STANLY COUNTY BOARD OF COMMISSIONERS REGULAR MEETING AGENDA OCTOBER 5, 2015 7:00 P.M.

CALL TO ORDER & WELCOME – CHAIRMAN LOWDER INVOCATION – COMMISSIONER LAWHON PLEDGE OF ALLEGIANCE APPROVAL/ADJUSTMENTS TO THE AGENDA

SCHEDULED AGENDA ITEMS

1. SCUSA TRANSPORTATION – FY 2016-17 COMMUNITY TRANSPORTATION PROGRAM APPLICATION

Presenter: Gwen Hinson, Transit Director

- A. Hold the public hearing
- B. Approve the application resolution to apply for and receive these funds for the Transportation Services Department
- 2. PUBLIC HEARING FOR THE CLOSEOUT OF THE 2011 INFRASTRUCTURE HOOK-UP GRANT

Presenter: Andy Lucas, County Manager

- A. Hold the public hearing
- B. Request Board approval to close the above grant
- 3. HEALTH DEPARTMENT -BOARD OF HEALTH APPOINTMENTS

Presenter: Dennis Joyner, Health Director

4. TAX ADMINISTRATOR REAPPOINTMENT

Presenter: Andy Lucas, County Manager

5. JURY COMMISSION APPOINTMENT

Presenter: Andy Lucas, County Manager

6. CONSENT AGENDA

- A. Minutes Regular meeting of September 8, 2015
- B. Finance Request approval of the enclosed property tax refunds & vehicle tax refunds
- C. EMS Request approval of budget amendment # 2016-11
- D. Library Request approval to sale the attached list of withdrawn books at the Friends of the Library Book sale in October
- E. Finance Request acceptance of the Monthly Financial Report for Two Months Ended August 31, 2015
- F. Utilities Declare the attached list of items as surplus & donated to Stanly Community College
- G. Health Department Request approval of budget amendments #2016-10 and # 2016-12

PUBLIC COMMENT

GENERAL COMMENTS, ANNOUNCEMENTS & COMMITTEE REPORTS

ADJOURN

The next regular meeting will be held on Monday, October 19th at 7:00 p.m.

Other:

Stanly County Board of Commissioners

Weeting Date: October 5, 2015

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Consent Agenda	Regular Agenda

Presenter: Gwen Hinson, Tran	sit Director
COUNTY	Consent Agenda Regular Agenda
County Employees.	nat:
	CONSIDERED
Public Hearing – FY 2016-2017 – Commincludes: • Administrative Funds (estimated at \$35,839) - (sala positions, vehicle insurance (drug testing, daily office operating) - Capital funds (estimated req \$176) - (Security Card reade extends) - Resolution for approval to apadministered by the Transport (Estimated) Local Match Request: \$300 - Hold public hearing • Approval of Resolution to apply to the transport of	nunity Transportation Program Application which ated request \$238,928) with a 15% local match ries and benefits for 3 full time and 1 part time required –increased coverage for larger vehicles), rations, etc.). uest \$1,760) with a 10% local match (estimated at r for employee entrance). oply and receive CTP funds which will be ortation Services Department.
Signature: Gwen Hinson, Transit Director	Dept. Transportation Services
Date: 9-16-15	Attachments: Yes X No
Review Process	Certification of Action
Approved	Continuation of Action
Yes No Initials Finance Director Budget Amendment Necessary	Certified to be a true copy of the action taken by the Stanly County Board of Commissioners on
County Attorney	-
County Manager	Tular Drummitt Clark to the Board Date

PUBLIC HEARING NOTICE

This is to inform the public that a public hearing will be held on the proposed <u>Stanly County</u> Community Transportation Program Application to be submitted to the North Carolina Department of Transportation no later than <u>November 6, 2015</u>. The public hearing will be held on <u>October 5, 2015</u> at <u>7:00 pm</u> before the Stanly <u>County Board of Commissioners</u>.

Those interested in attending the public hearing and needing either auxiliary aids and services under the Americans with Disabilities Act (ADA) or a language translator should contact <u>Tyler Brummitt</u> on or before <u>September 28, 2015</u>, at telephone number 704-986-3602 or via email at tbrummitt@stanlycountync.gov.

The Community Transportation Program provides assistance to coordinate existing transportation programs operating in <u>Stanly County</u> as well as provides transportation options and services for the communities within this service area. These services are currently provided using <u>demand response</u> and <u>subscription routes</u>. Services are rendered by <u>vans and light transit vehicles</u>.

The total estimated amount requested for the period <u>July 1, 2016 through June 30, 2017</u>

<u>Project</u>	Total Amount	Local Share	
Administrative	\$ 238,928	\$ 35,839	(15%)
Capital (Vehicles & Other)	\$ 1,760	\$ 176	(10%)
Operating (Small fixed-route, regional, and consolidated urban-rural systems only)	\$ 0	\$ 0	*(50%) or more *Note: Small Fixed Route systems must contribute more than 50%
TOTAL PROJECT	\$ 240,688	\$ 36,015	
	Total Funding Request	Total Lo	cal Share

This application may be inspected at <u>1000-15 N. 1st Street</u>, <u>Albemarle</u>, <u>NC</u> from <u>9:00 am − 3:00 pm</u>, <u>Monday − Friday</u>. Written comments should be directed to <u>Ms. Gwen Hinson</u>, <u>Transit Director</u> before September 30, 2015.

COMMUNITY TRANSPORTATION PROGRAM RESOLUTION

Section 5311 FY 2017 RESOLUTION

Applicant seeking permission to apply for Community Transportation Prog North Carolina Department of Transportation, provide the necessary assu	gram funding, enter into agreement with the irances and the required local match.
A motion was made by (Board Member's Name) and seconded by (Boar adoption of the following resolution, and upon being put to a vote was dul	d Member's Name or N/A, if not required) for the y adopted.
WHEREAS, Article 2B of Chapter 136 of the North Carolina Gene have designated the North Carolina Department of Transportation administering federal and state public transportation funds; and	eral Statutes and the Governor of North Carolina n (NCDOT) as the agency responsible for
WHEREAS, the North Carolina Department of Transportation will appl Transportation, Federal Transit Administration and receives funds from assistance for rural public transportation projects; and	y for a grant from the US Department of the North Carolina General Assembly to provide
WHEREAS, the purpose of these transportation funds is to provide provision of rural public transportation services consistent with the and agency involvement, service design, service alternatives, train other requirements (drug and alcohol testing policy and program, and fully allocated costs analysis); and	e policy requirements for planning, community ning and conference participation, reporting and
WHEREAS, (Legal Name of Applicant) Stanly County hereby assures matching funds; that its staff has the technical capacity to implement reports, obtain required training, attend meetings and conference state statutes, regulations, executive orders, Section 5333 (b) Warelated to the applications made to and grants received from the F provisions of Section 1001 of Title 18, U. S. C.	ent and manage the project, prepare required s; and agrees to comply with the federal and rranty, and all administrative requirements
NOW, THEREFORE, be it resolved that the (Authorized Official's Title) is hereby authorized to submit a grant application for federassurances and certifications and be empowered to enter into an public transportation services.	al and state funding, make the necessary
l (Certifying Official's Name)* (Certifying Official's Title) do hereby cer an excerpt from the minutes of a meeting of the (Name of Applicant's Governing ,	tify that the above is a true and correct copy of Board) duly held on the day of
Signature of Certifying Official	
*Note that the authorized official, certifying official, and notary public should be three	separate individuals.
Seal Subscribed and sworn to me (date)	Affix Notary Seal Here
Notary Public *	
Printed Name and Address	
My commission expires (date)	

Stanly County Board of Commissioners



Other:

Meeting Date: October 5, 2015

Presenter: Andy Lucas

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Consent Agenda	Regular Agenda

Presentation Equipment: Lectern PC* Lectern VCR Please Provide a Brief Description of your Presentations form * PC is equipped with Windows XP and Microsoft Office XP (including Wo for County Employees. ** If you have need to use the Document Camera and zoom into a particular that you need to zoom into. A laser light is available to pinpoint your area of *** You can bring in a laptop that will allow video out to be connected at the	mat:	
ITEM TO BE	CONSIDERED	
2011 INFRASTRUCTURE It is requested the Board hold a public hearing	OR THE CLOSEOUT OF THE E HOOK-UP GRANT #11-C-2299 g to receive comments concerning the closeout of the spublished in the newspaper on September 24 th	
Hold the public hearing Request Board approval to closeout the above grant.		
Signature:	Dept.	
Date:	Attachments: Yes Nox_	
Review Process Approved Yes No Initials Finance Director Budget Amendment Necessary	Certification of Action Certified to be a true copy of the action taken by the Stanly County Board of Commissioners on	
County Attorney		
County Manager	Tyler Brummitt, Clerk to the Board Date	

S Albemarle, NC Thursday, September 24, 2015 7A



Stanly County Community Development Block Grant Notice of Public Hearing

Notice is hereby given that the Stanly County Board of Commissioners will hold a public hearing on Monday, October 5, 2015 at 7:00 p.m. at the Stanly County Commons Meeting Room located at 1000 North First Street, Albemarle, NC.

The purpose of this hearing is to receive public comments concerning the closeout of the 2011 Community Development Block Grant (CDBG) Infrastructure Hook-Up Project, (11-C-2299) to the North Carolina Division of Community Assistance. All interested persons are invited to attend this hearing.

This information is available in Spanish or any other language upon request. Please contact the Clerk's Office at (704) 986-3600 or at 1000 North First Street, Suite 10, Albemarie, for accommodations for this request at least 48 hours prior to the hearing.

Esta información está disponible en español o cualquier otra lengua a petición. Entre en contacto con por favor la oficina del vendedor en (704) 986-3600 o en 1000 la primera calle del norte, habitación 10, Albemarle, para las comodidades para esta petición por lo menos 48 horas antes de la audiencia.

TDD# 1-800-735-8262.

087011214



Andy Lucas <alucas@stanlycountync.gov>

Fwd: Public Hearing Notice

1 message

Tyler Brummitt <tbrummitt@stanlycountync.gov>
To: Andy Lucas <alucas@stanlycountync.gov>

Wed, Sep 30, 2015 at 2:03 PM

Andy - Below is the information for the closeout public hearing on Monday. Thanks!

----- Forwarded message -----

From: Michael S. Walser <miwalser@ptmc.net>

Date: Tue, Sep 29, 2015 at 12:42 PM Subject: RE: Public Hearing Notice

To: Tyler Brummitt <tbrummitt@stanlycountync.gov>

Hey Tyler,

The 2011 Infrastructure Hook-Up Grant was received in 2012. It was for \$75,000 to provide connections to 30 homes. Thirty homes were connected as a result of this funding. The state has monitored this grant and the County was found to be in compliance with program guidelines. Since all funds have been expended, the County can proceed with the close out process which requires a public hearing.

Let me know if Andy needs any additional information.

Thanks so much.

Michael Walser

336 250-8831

Pursuant to North Carolina General Statutes, Chapter 132, email correspondence to and from this address may be considered public record under North Carolina Public record Laws and may be disclosed to third parties.

No virus found in this message.

Stanly County Board of Commission Meeting Date: October 5, 2015 Presenter: Dennis Joyner, Health Director

Stanly County Board of Commissioners

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	COUNTY		Consent Agenda Regular Agenda
Presentation Equipment: Lectern PC* Lectern VCR Lectern DVD Document Camera** Laptop*** Please Provide a Brief Description of your Presentations format: * PC is equipped with Windows XP and Microsoft Office XP (including Word, Excel, and PowerPoint), Internet connectivity and Network connectivity for County Employees. ** If you have need to use the Document Camera and zoom into a particular area, if possible please attach a copy of the document with the area indicated that you need to zoom into. A laser light is available to pinpoint your area of projection.			
*** \	You can bring in a laptop that will allow video out to be connected at the	e lectern – set display to 60Mhz.	
6	ITEM TO BE	CONSIDERED	
b j e c t	 Laura Mauldin, Dentist Member (Third term expires) Shirley Lowder, General Public Member (First term expires) Joan Eudy, General Public Member (First term expires) Ms. Lowder and Ms. Eudy are eligible for another three year term appointment and have stated their 		
Request appointment of a Dentist member and two General Public Members to the Stanly County Board of Health with terms beginning January 1, 2016 t e d A C t i i o n			
Sign	ature:	Dept. Public Health	THE RESIDENCE OF THE PROPERTY
Date: 9-14-15 Attachments: Yesx _		x_ No	
Review Process Certification of Action		ion of Action	
Approved Yes No Initials Finance Director Budget Amendment Necessary		Certified to be a true copy o	f the action taken by the Stanly Commissioners on
Cour	County Attorney		
Cour	nty Manager	Tulor Dry	to the Doord
Othe	r·	- Tyler Brummitt, Clerk	to the Board Date



Stanly County Health Department

1000 North First Street, Suite 3 Albemarle, NC 28001 (704) 982-9171 Fax (704) 982-8354 www.co.stanly.nc.us

Dennis R. Joyner, MPH Director

MEMORANDUM

TO:

Stanly County Board of Commissioners

Andy Lucas, County Manager

FROM:

Dennis Joyner, Health Director

DATE:

September 14, 2015

SUBJECT: Appointment Board of Health Members - Effective January, 2016

On behalf of the Stanly County Board of Health, I would like to inform you that appointments of the following Board of Health members will expire on December 31, 2015:

Laura Mauldin, Dentist MEMBER, Third Term Expires 12-31-15 Shirley Lowder, General Public MEMBER – First Term Expires 12-31-15 Joan Eudy, General Public MEMBER – First Term Expires 12-31-15

Both General Public Members are eligible for another three year term appointment, and have stated their willingness to be considered for reappointment by Stanly County Commissioners to another term. By statute, a Board of Health member may serve up to three consecutive three-year terms. As a result, Dr. Mauldin cannot serve another term at this time. Dr. Thomas Norwood has indicated his willingness to serve as Dentist Member on the Board of Health if so appointed by the Board of Commissioners and has completed the Volunteer Board Application.

Board of Health meetings are held the first Thursday of each month at 7:00 PM in the Health Department Conference Room, and the first meeting of 2016 will be held on January 7th. If I may be of further assistance in this matter, please feel free to contact me.

Stanly County Board of Commissioners



Other:

Meeting Date: October 5, 2015

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onsent Agenda	Regular Agenda

Water, Air, Land, Saccess. Presenter: Andy Lucas			Consent Agenda	Regular Agenda
Presentation Equipment: Lectern PC* Lectern VCR Lectern DVD Document Camera** Laptop*** Please Provide a Brief Description of your Presentations format: * PC is equipped with Windows XP and Microsoft Office XP (including Word, Excel, and PowerPoint), Internet connectivity and Network connectivity for County Employees. ** If you have need to use the Document Camera and zoom into a particular area, if possible please attach a copy of the document with the area indicated that you need to zoom into. A laser light is available to pinpoint your area of projection. *** You can bring in a laptop that will allow video out to be connected at the lectern – set display to 60Mhz.				
	ITEM TO BE			
	Tax Administrator Re-Appointment			
	The Board is requested to re-appoint Clinton Swaringen as Tax Administrator for the period beginning October 28, 2015 through October 28, 2019 and to approve the purchase of a Public Official Bond in the amount of \$100,000.			
Subject	On Monday, October 21, 2013 the Board of Commissioners appointed Clinton Swaringen as Tax Administrator (Tax Assessor/ Tax Collector) for the period beginning October 28, 2013 through October 27, 2015. Mr. Swaringen recently satisfied all of the criteria to become a certified assessor per N.C.G.S. 105-294.			
Sı	N.C.G.S. 105-294 and N.C.G.S. 105-349 require the appointment of a Tax Assessor and Tax Collector. The appointment period may not be less than two (2) years or more than four (4) years.			
	N.C.G.S.105-349(c) states no Tax Collector shall be allowed to begin their duties until furnished a bond conditioned upon the Tax Collector's honesty and faithful performance in such amount as the governing body may prescribe. With the reappointment of Mr. Swaringen, as Tax Administrator, the bond covering him in his official capacity must also be renewed.			
Requested Action	Consider and approve the re-appointment of Clinton Swaringen to the position of Tax Administrator for four (4) year term effective October 28, 2015.			
Sign	Signature: Dept.			
Date: Attachments:		Attachments: Yes		No
	Review Process	Certific	ation of Action	
Fina	Approved Yes No Initials ance Director	Certified to be a true copy of the action taken by the Stanly County Board of Commissioners on		
-	Budget Amendment Necessary			
	inty Attorney	-		
Cou	ınty Manager	Tyler Brummitt, Cl	erk to the Board	Date

Stanly County Board of Commissioners



Meeting Date: October 5, 2015

Presenter: Andy Lucas

Consent Agenda Regular Agenda

Plea * PC for C ** If	Presentation Equipment: Lectern PC* Lectern VCR Lectern DVD Document Camera** Laptop*** Please Provide a Brief Description of your Presentations format: * PC is equipped with Windows XP and Microsoft Office XP (including Word, Excel, and PowerPoint), Internet connectivity and Network connectivity for County Employees. ** If you have need to use the Document Camera and zoom into a particular area, if possible please attach a copy of the document with the area indicated that you need to zoom into. A laser light is available to pinpoint your area of projection. *** You can bring in a laptop that will allow video out to be connected at the lectern – set display to 60Mhz.			
	ITEM TO BE CONSIDERED			
		THE JURY COMMISSION rpenter, Jr.'s term expired on June 30, 2015. He		
has agreed to serve again if reappointed. It is requested the Board appoint/reaserve a two (2) year term until June 30, 2017.		requested the Board appoint/reappoint a member to		
01	Enclosed are two (2) volunteer applications for your consideration as well.			
Requested Action	Request the Board appoint / reappoint a memb 2017.	eer to the Jury Commission to serve until June 30,		
Sign	nature:	Dept.		
Date	e:	Attachments: Yes Nox_		
	Review Process	Certification of Action		
Approved Yes No Initials Finance Director		Certified to be a true copy of the action taken by the Stanly County Board of Commissioners on		
Budget Amendment Necessary		County Board of Commissioners on		
Cou	inty Attorney			
Cou	inty Manager	Tyler Brummitt, Clerk to the Board Date		
Oth	er:	Tyter Brummitt, Clerk to the Board Date		

STANLY COUNTY

County Manager

Other:

Stanly County Board of Commissioners

Meeting Date: October 5, 2015 Presenter: Chairman Lowder

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Consent Agenda	 Regular Agend:

Water, Air. Land. Saccess. a Presentation Equipment: Lectern PC* Lectern VCR Lectern DVD Document Camera** Laptop*** Please Provide a Brief Description of your Presentations format: * PC is equipped with Windows XP and Microsoft Office XP (including Word, Excel, and PowerPoint), Internet connectivity and Network connectivity for County Employees. ** If you have need to use the Document Camera and zoom into a particular area, if possible please attach a copy of the document with the area indicated that you need to zoom into. A laser light is available to pinpoint your area of projection. *** You can bring in a laptop that will allow video out to be connected at the lectern - set display to 60Mhz. ITEM TO BE CONSIDERED **CONSENT AGENDA** A. Minutes – Regular meeting of September 8, 2015 B. Finance - Request approval of the enclosed property tax refunds & vehicle tax refunds C. EMS – Request approval of budget amendment # 2016-11 D. Library - Request approval to sale the attached list of withdrawn books at the Friends of the Library Book sale in October E. Finance - Request acceptance of the Monthly Financial Report for Two Months Ended August 31, 2015 F. Utilities - Declare the attached list of items as surplus & donated to Stanly Community College G. Health Dept. - Request approval of budget amendments # 2016-10 and # 2016-12 Requested Action Request approval of the above items as presented. Signature: Dept. Date: Attachments: Yes No Review Process **Certification of Action** Approved Yes No Initials Certified to be a true copy of the action taken by the Stanly Finance Director County Board of Commissioners on **Budget Amendment Necessary** County Attorney

Tyler Brummitt, Clerk to the Board

Date



STANLY COUNTY BOARD OF COMMISSIONERS REGULAR MEETING MINUTES SEPTEMBER 8, 2015

COMMISSIONERS PRESENT: Janet K. Lowder, Chairman

Tony M. Dennis, Vice Chairman

Peter Asciutto
Joseph Burleson
T. Scott Efird
Bill Lawhon
Gene McIntyre

COMMISSIONERS ABSENT: None

STAFF PRESENT: Andy Lucas, County Manager

Jenny Furr, County Attorney

Tyler Brummitt, Clerk

CALL TO ORDER

The Stanly County Board of Commissioners (the "Board") met in regular session on Tuesday, September 8, 2015 at 7:00 p.m. in the Commissioners Meeting Room, Stanly Commons. Chairman Lowder called the meeting to order with Vice Chairman Dennis giving the invocation and leading the pledge of allegiance.

APPROVAL / ADJUSTMENTS TO THE AGENDA

With no adjustments to the agenda, Commissioner Asciutto moved to approve it as presented. The motion was seconded by Vice Chairman Dennis and passed by unanimous vote.

ITEM #1 - DRIVER EDUCATION RESOLUTION

Presenter: Marvin Smith, Smith Driving School

For Board consideration, Mr. Smith presented a resolution to request the General Assembly reconsider its decision to eliminate driver education funding in the Fiscal Year 2015-2016 budget. In addition, Mr. Smith provided detailed information related to the benefits and importance of the driver education course in local school districts.

Commissioner Asciutto moved to approve the adoption of the resolution and was seconded by Vice Chairman Dennis. Motion passed by unanimous vote.

See Exhibit A Driver Education Funding Resolution

ITEM # 2 - WISCASSETT ATHLETIC COMMITTEE PRESENTATION

Presenter: Chris Lambert, Stanly County CVB & Wiscassett Athletic Committee Member Brett Speight, Wiscassett Athletic Committee Member

Due to the number of local youth that participate in travel ball tournaments, a committee was formed to investigate the possibility of building an athletic complex in Albemarle to host some of the tournaments in Stanly County. Mr. Lambert provided an overview of the planning and final design of the proposed "Wiscassett Mills Athletic Complex" completed by Site Solutions. The final design includes six (6) batting cages, a skate park, play area, six (6) softball/baseball fields and three (3) restroom facilities. Mr. Brett Speight provided additional details including the cost to build the complex which is estimated between \$7 - \$9 million, the economic impact to the city and county of \$82,500 per two (2) day tournament and the general cost to maintain the facility. It was noted that the City of Albemarle has made a \$3 million commitment to the project over the next several years. As the next step, the committee plans to move forward by bringing public awareness to the project in order to draw public and private support, establish a 501(C)3, and seek grant sources to help cover the cost of construction. Mr. Lambert and Mr. Speight then entertained questions from the Board.

The presentation was for information only.

ITEM # 3 - DOMESTIC VIOLENCE AWARENESS MONTH PROCLAMATION

Presenter: Vicki Coggins, Esther House Board Member

For Board consideration, Ms. Coggins presented a proclamation naming October 2015 as Domestic Violence Awareness Month. Ms. Coggins also took a moment to note several upcoming events sponsored by Esther House.

By motion, Commissioner Asciutto moved to approve the proclamation. His motion was seconded by Vice Chairman Dennis and carried with a 7-0 vote.

See Exhibit B Domestic Violence Awareness Month Proclamation

ITEM # 4 - SENIOR SERVICES

A. Appointments to the Region F Aging Advisory Committee

Presenter: Janice Abernathy

It was requested the Board reappoint Ms. Janice Abernathy to a third term and appoint Mr. Gilbert P. "Rick" Russell to fill a vacant seat on the Region F Aging Advisory Committee. Both would serve for a two (2) year term until June 30, 2017.

Commissioner Asciutto moved to reappoint Ms. Abernathy and appoint Mr. Russell as requested. The motion was seconded by Commissioner Lawhon and passed by unanimous vote.

B. In Home Aide Annual Evaluation Presentation

Presenter: Mary Troutman, Senior Services

As required each year, Ms. Troutman provided an overview of the Senior Services Department In Home Aide program for the Board's acceptance. The presentation included a review of the evaluation which assesses the quality of the program that is provided to seniors in the county through an explanation of the services, client data, funding, policies and procedures and staffing.

Following the presentation, Commissioner Efird moved to accept the annual evaluation and was seconded by Vice Chairman Dennis. The motion carried by a 7-0 vote.

ITEM # 5 - STANLY COUNTY CHILD FATALITY PREVENTION TEAM / COMMUNITY CHILD PROTECTION TEAM 2015 REVIEW

Presenters: Dennis Joyner, Health Director and Tammy Schrenker, DSS Director

Health Director Joyner provided a brief history of the Child Fatality Prevention Team noting that it meets quarterly with the Community Child Protection Team to review the deaths of children in the county between the ages of 0-17. By reviewing these cases, the teams work to identify system problems and make recommendations to the state coordinator who in turn relays this information to the state. The state then uses the information as a means to improve or develop policies which aid in reducing the number and rate of child deaths. Examples of the programs developed as a result of these recommendations include the child booster seat law, graduated driver's licenses and children's water safety programs.

As the second part of the presentation, Social Services Director Tammy Schrenker provided an overview of the purpose of the Community Child Protection Team which was formed to provide a community-wide approach to address the problem of child abuse and neglect. Through the review of child fatalities where there has been DSS involvement, they are able to identify gaps

in services and advocate for system changes. In 2014, a total of four (4) cases were reviewed by the team with the main focus being on the mental health needs of children and their families.

The presentation was for information only and required no Board action.

ITEM # 6 - UTILITIES / GREATER BADIN WATER & SEWER DISTRICT

Presenter: Donna Davis, Utilities Director

A. 2015 NC DENR CDBG-I Funds

Ms. Davis addressed the Board by reading the following statement:

This public hearing on Tuesday September 8, 2015, will provide an explanation and description of the 2015 North Carolina Department of Environment and Natural Resources (DENR) Community Development Block – Infrastructure Grant (CDBG-I).

We are present to discuss the purpose of the public hearing for the <u>County of Stanly's</u> CDBG-I funding application. The purpose of the public hearing is to obtain citizen's views and to allow response from the public to funding proposals and answer any questions posed by citizens. This public hearing will cover the <u>County</u>'s community development needs, development of the proposed activities, and a review of program compliance before the submission of the <u>County</u>'s CDBG-I funding application to the state of the North Carolina.

The <u>County</u> proposes to request funding from NCDENR'S CDBG-I program for the 2015 Stanly County Hook up Project. The purpose of the CDBG-I grant program is:

To improve the quality of life for low to moderate income people by providing a safe, clean environment and clean drinking water through water and sewer infrastructure improvements and extensions of service.

- To benefit a residential area where at least 51% of the beneficiaries are low to moderate income as defined by the United States Department of Housing and Urban Development.
- To perform eligible activities.
- To minimize displacement, and
- Provide displacement assistance as necessary.

For the fiscal year of the CDBG-I funding available is expected to be \$26 million split in two grand rounds of \$13 million. The maximum available grant is \$2.0 million over a 3 year period. Applications for funding will be received September 30, 2015 (application deadline).

The CDBG program is able to fund a wide variety of community development activities. The State of North Carolina has chosen to fund two activities: water and sewer infrastructure, and

economic development projects that lead to job creation or retention. The infrastructure program, or CDBG-I program can fund a range of water and sewer infrastructure activities, including, but not limited to the, following:

Water:

- Projects that resolve water loss in distribution systems.
- Projects that extend public water to areas with contaminated wells.
- Projects that extend water lines to areas with dry wells.
- Projects that assist with low water pressure in public water systems.
- Projects that regionalize two or more water systems.
- Project that rehabilitate or replace a water treatment plant.

Wastewater:

- Projects that resolve inflow and infiltration to collection systems and surcharges from pumps stations and manholes.
- Projects that extent public sewer to areas with failed septic tanks.
- Projects that rehabilitate a wastewater treatment plant to allow for greater efficiency/compliance with regulations.

The <u>County</u> is seeking an amount in CDBG-I funds not to exceed \$428,000 (amount) for the 2015 Stanly County Hook up Project. The purpose of the County's request is to connect approximately 75 low to moderate income users with water quality and quantity problems to the Stanly County public water system.

The project proposed by the County of Stanly was identified in 2015 review and update of the Stanly County Utilities Capital Improvement Plan/Asset Management Plan at the Commissioner's Budget Retreat on March 6, 2015.

A total of 100% of the CDBG- I funding will be used to benefit Low to Moderate Income (LMI) people. The project area in the <u>County</u> of Stanly has been determined to have a <u>per applicant</u> (<u>area-wide/Income survey area</u>) of 100%. The project area includes any accessible area throughout the Stanly County Utilities system service area.

The range of activities covered by the CDBG-I funds for the 2015 Stanly County Hook up Project includes:

- Construction.
- Environmental Review
- Engineering Design

- Construction Administration and observation.
- Legal activities.
- Surveying.
- Grant Administration.

If <u>County</u> of Stanly is awarded a CDBG-I grant, the town is required to adhere to federal procurement requirements and other federal regulations which include:

- American with Disabilities Act/Section 504 Survey
- Davis-Bacon & Related Labor Acts
- Adoption/Submittal of a Citizen's Participation Plan
- Adoption/Submittal of an Equal Opportunity Plan
- Adoption/Submittal of a Fair Housing Plan
- Adoption/Submittal of a Language Access Plan
- Adoption/Submittal of a Relocation Assistance Plan
- Adoption/Submittal of a Section 3 Plan
- Excess Force Provision

The State of North Carolina requires that the if the <u>County</u> of Stanly receives CDBG grant funding that the town will certify that they will comply with the requirements of the general displacement and relocation policy for CDBG grant funding. This policy assists low to moderate income people with costs associated with relocation or displacement, should such relocation become necessary due to the project activities. CDBG funds can be used for those costs, if necessary. No displacement and relocation will occur as a result of the proposed CDBG grant activity, and the <u>County</u> of Stanly confirms that during this public hearing.

In the past, the <u>County</u> has applied for and received for the following completed CDBG project:

• List Name of Projects and Outcomes/outputs of the projects:

multiple rounds of Scattered Site Housing grants
multiple rounds of Homeowner Hook up project grants
the Clete Road Community Revitalization Project grant
ARRA CDBG-I funding for the Rolling Hill and Tyson Village MHPs

The <u>County</u> will submit its CDBG-I application for the 2015 Stanly County Hook up Project on September 30, 2015. The CDBG-I application will be available for review during normal business hours at the Stanly County Utilities Office located at 1000 N 1st Street Suite 12, Albemarle, North Carolina 28001. Additional information is available from Donna Davis, Utilities Director, Stanly County Utilities, 1000 N 1st Street Suite 12, Albemarle, North Carolina 28001. Should you have any complaints or grievances regarding the subject public hearing, they should be

addressed to the addressee mentioned above within 10 business days or by September 22, 2015 and a written response to the written complaints and/or grievances will be sent by the Town/City/County within 10 business days, where practicable.

We open the floor for comments and questions about the CDBG program, and about the proposed project.

Chairman Lowder declared the public hearing open. With no one coming forward, the hearing was closed.

Vice Chairman Dennis moved to approve the application for funding and was seconded by Commissioner Burleson. The motion passed by unanimous vote.

Vice Chairman Dennis then moved to approve the application resolution as presented. His motion was seconded by Commissioner Asciutto and the motion carried with a 7-0 vote.

See Exhibit C Resolution by Governing Body of Applicant

B. NC DENR Drinking Water State Revolving Fund (DWSRF) Program – Application Resolution for the Palestine Pump Station Rehab/Replacement

Stanly County Utilities sought Board approval of the application resolution to seek funding through the DWSRF program for the rehabilitation / replacement of the Palestine Pump Station.

By motion, Vice Chairman Dennis moved to approve the resolution and was seconded by Commissioner Burleson. The motion passed by a 7-0 vote.

See Exhibit D Resolution by Governing Body of Applicant

C. Approval to Write-Off Uncollectible Debt for Stanly County Utilities, Greater Badin Water & Sewer District and Piney Point Water District

Based on the recommendation of the Finance Department and the request of the Utilities Department, Board approval was requested to write-off the uncollectable debt for all three (3) utility departments. The totals for each of the departments that fit the criteria as uncollectable are as follows:

Piney Point Water District \$ 2,268 Greater Badin Water & Sewer District \$103,212 After a brief period of questions from the Board, Commissioner Burleson moved to approve the write-off of the above debts for accounting purposes and was seconded by Vice Chairman Dennis. The motion carried by unanimous vote.

D. Greater Badin Water & Sewer District (GBWSD)

At the request of Ms. Davis, Vice Chairman Dennis moved to recess the meeting of the Board of County Commissioners and reconvene as the Greater Badin Water & Sewer District Board of Directors. The motion was seconded by Commissioner Asciutto and passed by a vote of 7-0.

Ms. Davis stated that the GBWSD has received funding from the NC DENR Drinking Water State Revolving Fund (DWSRF) program for the Badin Rehabilitation Project Part B. Because the project was revised to accommodate NC Department of Transportation requirements, NC DENR has requested a revised resolution from the District.

Vice Chairman Dennis moved to approve the revised resolution and was seconded by Commissioner Burleson. Motion passed by unanimous vote.

See Exhibit E Resolution by Governing Body of Applicant

By motion, Vice Chairman Dennis moved to adjourn the meeting of the GBWSD and reconvene as the Board of County Commissioners. Commissioner McIntyre seconded the motion which carried by a 7-0 vote.

ITEM # 7 – RESOLUTION SUPPORTING THE DEFUNDING OF PLANNED PARENTHOOD

Presenter: Commissioner Joseph Burleson

Prior to the presentation of the resolution, Chairman Lowder turned the proceedings over to Vice Chairman Dennis in order to participate in the discussion.

For Board consideration, Commissioner Burleson presented a resolution of support calling on all federal delegates to support the defunding of Planned Parenthood. By motion, he moved to approve the resolution and was seconded by Commissioner McIntyre.

Prior to the vote, Chairman Lowder stated her non-support of the resolution as presented due to its reference to a specific political party platform, but would support an amended resolution that addresses the issue without any political affiliation. Commissioner Asciutto agreed with

Chairman Lowder's comments by stating that any reference to a particular party should be removed to more adequately represent the voters of the county. By motion, he moved to strike the first four (4) paragraphs of the resolution.

Chairman Lowder also recommended the following changes be made to the resolution: remove the Republican Party reference in the first paragraph, omit paragraphs 2 – 4, leave paragraphs 5 – 12 as is and change the last paragraph to reflect that the resolution be submitted to Senators Burr and Tillis and all thirteen members of the House of Representatives.

As a point of order, Commissioner Burleson noted that there was already a first and second motion on the floor to vote on the resolution as presented. Chairman Lowder requested Commissioner Burleson amend his motion to allow the Board to consider the proposed amendments. Commissioner Burleson refused and again called for a vote.

Commissioner Ascuitto restated his concern with the resolution's support of the Republican Party Platform and requested that someone explain the platform. In response, Commissioner Lawhon noted that the proposed resolution and the 2015 Report of the Republican Party both include the statement "we believe in the sanctity of all human life and that the government must respect and protect all innocent human life from conception to natural death" and would be glad to share this information if any would like to see it.

Commissioner McIntyre stated that he did not find anything in the resolution that excludes any citizen based on political affiliation.

With no further discussion, Vice Chairman Dennis called for a vote. The motion to approve the resolution as presented passed with a 4-3 vote.

Ayes: Commissioner Burleson, Commissioner Efird, Commissioner Lawhon, Commissioner McIntyre

Nos: Chairman Lowder, Vice Chairman Dennis, Commissioner Asciutto

Vice Chairman Dennis then turned the proceedings back over to Chairman Lowder.

Exhibit F
Resolution
Supporting the Defunding of Planned Parenthood
By the Stanly County Board of Commissioners

ITEM # 8 – PROPOSED VOTER REFERENDUM REGARDING THE BOARD'S SIZE AND STRUCTURE Presenter: Commissioner Peter Asciutto

Commissioner Asciutto began by stating his concerns that although the majority of the Board voted against increasing the number of county commissioners from five (5) to seven (7) in 2013, it was still approved by local legislators in Raleigh. Since that time, many citizens have requested the Board return to five (5) members due in part to the increased cost associated with having two (2) additional commissioners which is estimated to be between \$45,000-\$60,000. Commissioner Asciutto also expressed concerns with the current election cycle due to when the bill was implemented and district voting since he feels it limits the pool of candidates.

Commissioner Asciutto then proposed the Board take action to authorize the County Attorney to draft a letter to be sent to Senator Tom McInnis, Representative Justin Burr, Representative Tim Moore and Senate Phil Berger to request a referendum be placed on the November 2016 ballot to allow the citizens to vote and decide on a five (5) or seven (7) member Board and to amend the current election cycle. Vice Chairman Dennis stated his concerns with district voting as well stating it limits the number of candidates.

By motion, Commissioner Asciutto to pursue such a referendum and was seconded by Vice Chairman Dennis.

Commissioner Lawhon stated that he is for smaller government and has no issue with district voting since it allows for representation of each district.

After consulting with the County Attorney, Commissioner Asciutto stated that based on the way the bill is written, the Board cannot place a referendum on the ballot but must do so through local legislation. As follow-up, the County Attorney added that House and Senate members would have to pursue local legislation to change the session law as it was passed in Session Law 153(A) -8.

Commissioner Efird requested the item be tabled to allow the County Attorney time to research Commissioner Asciutto's request. Commissioner Burleson recommended a vote be taken to see if the Board has interest in pursuing the issue rather than continue to tie up county resources.

Chairman Lowder called for a vote with a motion being made by Commissioner Asciutto and seconded by Commissioner Efird to table for further discussion. Motion passed by a 6-1 vote. Ayes: Chairman Lowder, Vice Chairman Dennis, Commissioner Asciutto, Commissioner Burleson, Commissioner Efird and Commissioner Lawhon.

Nos: Commissioner McIntyre

ITEM #9 - FINAL BRANDING INITIATIVE RECOMMENDATIONS

Presenter: Andy Lucas, County Manager

For Board consideration and approval, the County Manager presented the final branding recommendations developed by North Star Strategies. The abundance of natural resources (water, air and land) was determined to be the County's greatest assets which differentiate it from other communities in the region. The presentation outlined the narratives developed around this concept and how the County can implement the new brand over the next two (2) year period.

After a brief period of questions, Vice Chairman Dennis moved to accept the branding recommendations as presented to include the logo and tag line. The motion was seconded by Commissioner Efird and passed by unanimous vote.

ITEM # 10 - CONSENT AGENDA

Presenter: Chairman Lowder

- A. Minutes Regular meeting of August 3, 2015 and special meeting of August 19, 2015
- B. Health Department Request approval of budget amendment # 2016-05
- C. Agri-Civic Center Request approval of budget amendment # 2015-06
- D. Finance Request approval of budget amendment # 2016-07
- E. Sheriffs' Office Request approval of budget amendments # 2016-08 and # 2016-09
- F. Finance Request approval of the attached vehicle tax refunds for August 2015
- **G.** County Attorney Request approval of the enclosed easements to Richfield for the construction and maintenance of a public multi-recreational trail
- H. Solid Waste Request approval of the enclosed convenience center lease agreements

PUBLIC COMMENT - None

BOARD COMMENTS, ANNOUNCEMENTS & COMMITTEE REPORTS

Commissioner Burleson noted several recent events including the groundbreaking for the Stanly Community College cosmetology facility, sixth year anniversary of the Community Inn, and the upcoming ribbon cutting ceremony for Tarheel Challenge on Monday, September 14th at 10:00 a.m. He also congratulated new Dare Officers Donnie Hatley and Keith Sigmon on passing their recent training through the Dare Program. Commissioner Burleson also reminded everyone of the upcoming observance of the September 11th Patriots Day and to remember our armed forces around the world.

Commissioner Efird stated that he and Commissioner Lawhon had recently attended the Fireman's Association meeting and thanked the members for their hard work in protecting all the citizens.

Commissioner Asciutto stated he had recently attended the NCACC Conference held in Pitt County. One of the sessions he attended was related to demographics across the state where it was noted that growth was taking place in the areas located between Mecklenburg and Wake counties and in the area near Myrtle Beach, South Carolina.

Commissioner Lawhon provided an update on economic development noting that building improvement permits have increased by more than 30% over the previous year and that the county is seeing growth in both retail and business expansions.

CLOSED SESSION

Vice Chairman Dennis moved to recess the meeting in to closed session in order to discuss economic development in accordance with G. S. 143-318.11 (a)(4). Commissioner Efird seconded the motion which passed by unanimous vote at 9:20 p.m.

ADJOURN

With no additional business brought forward for discussion, Commissioner Efird moved to adjourn the meeting and was seconded by Commissioner Asciutto. Motion carried with a 7-0 vote at 9:49 p.m.

·	
Janet K. Lowder, Chairman	Tyler Brummitt, Clerk

REQUIRE BOARD ARRPOVAL

BY: SEP 15 20:5

MEMO:

Finance

FROM:

Pam Blake, Tax Collection Supervisor

DATE:

September 14, 2015

SUBJECT:

Release/Refund

I am submitting, a refund to A L Lowder Inc. These refunds are necessary due to over taxation. Please see attached report with taxpayers highlighted that are entitled to reimbursement.

The September end of month will reflect \$14,504.36 less UNDISTRIBUTED 100-2610-200

			PBLAKE	USER
HISTORY	9/13/2015	TO DATE:	9:02:10	TIME
ST	9/06/2015		9/14/15	DATE

WORKSIN

NAME:

NAME:

ACTION: -APPLY TO OPEN BILLS PGM CL2011 YEAR RECEIPT ACTION: - APPLY TO OPEN BILLS ACTION: -APPLY TO OPEN BILLS -APPLY TO OPEN BILLIS CORRECTING ACTION: - REFUND TO TAXPAYER -REFUND TO TAXPAYER -REFUND TO TAXPAYER ACTION: - REFUND TO TAXPAYER ACTION: - REFUND TO TAXPAYER PAGE REFUND TO: A & A AUTO & FADUSTRIAL PTS IN REFUND TO: A & A AUTO & INDUSTRIAL PTS IN TITLE SOURCE INC DETROIT TWO 375.29-OVERAGE AMT 30.98 6,464.50 .,546.02 69.30 7,497.82 ALBEMARLE NC 28001-6134 22889 TAKE TILLERY RD 22889 LAKE TILLERY RD REFUND TO: HAYWOOD GEORGIA SMITH ACTION: ACTION: ACTION HARRINGTON KEYSHA H C/O LOWDER A L INC C/O LOWDER A L INC ALBEMARLE NC 28001 C/O LOWDER A L INC 16009 SWARINGEN RD ALEEMARLE NC 28001 ALBEMARLE NC 28001 REFUND TO: HARRINGTON D BRENT ALBEMARLE NC 28001 ALBEMARLE NC 28001 1006 HENRY JAY ST MCMANUS JOSEPH B MCMANUS JOSEPH B NORWOOD NC 28128 662 WOODWARD AVE DETROIT MI 48226 FILE # 60628456 PAID AMT 435 WILLOW ST REFUND TO: LOWDER CARL J 435 WILLOW ST LOWDER CARL J 456.60-REFUND TO: LOWDER CARL J 435 WILLOW ST 74.97-9,679.76 1,472.87 30.98 595.91 1,546.02 74.97 10,378.33 BFJ6507 2011 CHRY 2TR TO: REFUND TO: 81.31-OWED AMT 1,403.57 53.87 3,215.26 2,880.51 REFUND REFUND Y REFUNDS BY NAME REPORT RPT TRANS DATE MAINT DATE/TIME YEAR RECEIPT TRANS# GRP 9/09/2015 16:58 2014 2292724 500259 100 11953 500178 100 8/27/2015 9/11/2015 13:21 2015 2364728 500503 100 9/08/2015 9/08/2015 15:46 2012 2135561 500060 200 2364726 500421 100 12/17/2014 9/11/2015 10:47 2014 2364724 500413 100 9/10/2015 9/10/2015 10:58 2015 2352551 500284 100 11953 500177 100 8/30/2013 9/11/2015 11:21 2013 2364727 500438 100 2013 100 2210938 2014 100 2296728 2015 100 2346760 2013 100 2210940 A & A AUTO & INDUSTRIAL PTS IN COMMENT: REVERSE TRAN # 500177 COMMENT: REVERSE TRAN # 467796 PANLY COUNTY COMMENT: TITLE SOURCE INC COMMENT: LOCK BOX 9/11/2015 11:08 2013 9/09/2015 9:54 2011 9:50 2011 COMMENT: XFR FM COMMENT: XFR FM COMMENT: XFR FM COMMENT: XFR FM COMMENT: GHA A & A AUTO & INDUSTRIAL PTS IN NAME: THAO SUA & KRISTY N LEE THAO 9/09/2015 9/09/2015 8/30/2013 9/09/2015 ALBEMARLE, NC 28001-6134 NAME: JP MORGAN CHASE BANK NA ADDR: 22889 LAKE TILLERY RD ADDR: 22889 LAKE TILLERY RD NAME: HAYWOOD GEORGIA SMITH ADDR: 304 FOSTER LN ALBEMARLE, NC 28001 ALBEMARLE, NC 28001 ALBEMARLE, NC 28001 NC 28001 NC 28001 ALBEMARLE, NC 28001 NAME: HARRINGTON D BRENT ADDR: 16009 SWARINGEN RD 1006 HENRY JAY ST NORWOOD, NC 28128 ADDR: 3415 VISION DR LOWDER CARL J NAME: LOWDER CARL J 435 WILLOW ST NAME: LOWDER CARL J 435 WILLOW ST 435 WILLOW ST COLUMBUS, OH ALBEMARLE, DSOAG ALBEMARLE, USER

NAME: ADDR:

ADDR:

ADDR:

ADDR:

STANLY COUNTY Tax Bill Adjusted Tax Bill for 2013 100 1385691

Today's Date: 9/14/2015 Due Date: 1/06/2014 Amt. Assessed: 265,746

Tax District: 500 Taxpayer Id: 51505 Exempt:

Description: SECT SCH A08 CLASS ME ASM# 00 Appraised: 265,746

Receipt: 2013 100 2364726 1385691 Parcel Id:

REAL AND PERSONAL

Tax Rates (2013) Tax Owed Additional Charges Owed STANLY COUNTY .67000 1780.50 INTEREST PAY 355.48-CITY OF ALBEMAR .56000 1488.18 REFUND REVER 7497.82

Total 1.23000 3268.68 7142.34

Total Collected to Date .00

Corrected Recpt 2013 100 2210938 Total Due as of 9/14/2015 .00

*** ABATED ***

Deposit Date Created: 9/11/2015

110,2610,200

THIS INSTRUMENT HAS BEEN PRE-AUDITED IN THE MANNER REQUIRED BY LOCAL GOVERNMENT BUDGET AND FISCAL CONTROL ACT.

FINANCE DIRECTOR

22373

LOWDER CARL J C/O LOWDER A L INC 435 WILLOW ST ALBEMARLE, NC 28001 RETURN THIS STATEMENT AND PAYMENT TO:
TAX COLLECTOR
STANLY COUNTY
201 S SECOND STREET RM104
ALBEMARLE NC 28001

STANLY COUNTY Tax Bill Adjusted Tax Bill for 2013 100 1385691

6,540 Today's Date: 9/14/2015 Due Date: 1/06/2014 Amt. Assessed:

Tax District: 500 Taxpayer Id: 51505

Exempt: 6,540 Description: SECT SCH U05 CLASS CE ASM# 00 Appraised:

Parcel Id: Receipt: 2013 100 2364727 1385691

REAL AND PERSONAL

Additional Charges Owed Tax Owed Tax Rates (2013) .67000 43.82 INTEREST PAY 25.77-STANLY COUNTY REFUND REVER 542.04 CITY OF ALBEMAR .56000 36.62

516,27 80.44 1.23000 Total

> .00 Total Collected to Date

Corrected Recpt 2013 100 2210940 Total Due as of 9/14/2015 .00

*** ABATED *** Deposit Date Created: 9/11/2015

110,2610,200

THIS INSTRUMENT HAS BEEN PRE-AUDITED IN THE MANNER REQUIRED BY LOCAL GOVERNMENT BUDGET AND FISCAL CONTROL ACT.

FINANCE DIRECTOR

H22373

LOWDER CARL J C/O LOWDER A L INC 435 WILLOW ST ALBEMARLE, NC 28001 RETURN THIS STATEMENT AND PAYMENT TO: TAX COLLECTOR STANLY COUNTY 201 S SECOND STREET RM104 ALBEMARLE NC 28001

STANLY COUNTY 201 S SECOND STREET RM104 ALBEMARLE NC 28001 ** RECEIPT OF PAYMENT **

Property DP DEPRECIABLES SECT SCH A08 CLASS ME ASM# 00 A08 ME 000 042868

Assessed Value

\$279,611

Exemption

NONE

TAX STANLY COUNTY TAX CITY OF ALBEMARL CHG INTEREST PAY TO

1,873.39 THIS 1,649.70 PAYMENT 307.83Transaction # Date 12/17/2014 Time 10:47:07

500413

Amount

9,679.76

Cash Check

.00 9,679.76

69807

XFR FM 2014 100 2296728

***** PAID IN FULL *****

110,2610,200

THIS INSTRUMENT HAS BEEN PRE-AUDITED IN THE MANNER REQUIRED BY LOCAL GOVERNMENT BUDGET AND FISCAL CONTROL ACT.

FINANCE DIRECTOR

22373

REFUND TO: LOWDER CARL J

C/O LOWDER A L INC 435 WILLOW ST

ALBEMARLE

NC 28001

TOTAL TAXES/CHARGES COLLECTED TO DATE

3,215.26

TOTAL STILL DUE

3,215.26

REFUND AMOUNT DUE

6,464.50

LOWDER CARL J C/O LOWDER A L INC 435 WILLOW ST ALBEMARLE, NC 28001 As of

12/17/2014

District 500 Account 51505

Receipt

2014 100 2364724 1453987 REAL AND PERSONAL

REQUIRE BOARD ARRPOVAL

SEP 21 2015
LB

MEMO:

Finance

FROM:

Pam Blake, Tax Collection Supervisor

DATE:

September 21, 2015

SUBJECT:

Release/Refund

I am submitting, a refund to A L Lowder Inc. These refunds are necessary due to over taxation. Please see attached report with taxpayers highlighted that are entitled to reimbursement.

The September end of month will reflect \$17,606.57 less UNDISTRIBUTED 100-2610-200

WORKSIN

NAME: ADDR:

PAGE 1 PGM CL2011 PAGE

YEAR RECEIPT ACTION: -APPLY TO OPEN BILLS CORRECTING ACTION: -REFUND TO TAXPAYER ACTION: -APPLY TO OPEN BILLS ACTION: -APPLY TO OPEN BILLS ACTION: -REFUND TO TAXPAYER OVERAGE AMT 37.58 1,520.56 8,699.95 7,872.71 569.14 464.77 REFUND TO: CRISCO JOSHUA LEANDER ALBEMARLE NC 28001 ALBEMARLE NC 28001 C/O LOWDER A L INC 435 WILLOW ST ALBEMARLE NC 28001 C/O LOWDER A L INC 435 WILLOW ST C/O LOWDER A L INC 435 WILLOW ST ALBEMARLE NC 28001 C/O LOWDER A L INC 435 WILLOW ST ALBEMARLE NC 28001 35860 RED BIRD RD TITLE SOURCE INC 662 WOODWARD AVE DETROIT MI 48226 FILE #60619265 PAID AMT REFUND TO: LOWDER CARL J. 10,378.33-567.40-1,520.56 595.91-LOWDER CARL J REFUND IO: LOWDER CARL J LOWDER CARL J 113.63 9,929.92 10,378.33 595.91 11,500.41 503.70 REFUND TO: REFUND TO: REFUND TO: REFUND TO: REFUND TO: REFUND TO: 330.27-2,880.51-53.87-76.05 OWED AMT 1,229.97 2,505.62 26.77 38.93 612.69 RPT TRANS DATE MAINT DATE/TIME YEAR RECEIPT TRANS# GRP 9/14/2015 14:28 2015 2339806 500917 100 COMPMENT: MACY'S 9/17/2015 9/17/2015 9:54 2015 2316732 501461 100 COMMENT: OVERPAYMENT TITLE SOURCE 9/14/2015 9/14/2015 14:02 2015 2349072 500833 100 COMMENT: REVERSE TRAN # 496304 8/20/2012 9/14/2015 10:25 2012 2364732 500752 100 8/30/2013 9/14/2015 10:09 2013 2364726 500739 100 8/30/2013 9/14/2015 10:14 2013 2364727 500744 100 8/30/2013 9/14/2015 10:11 2013 2364730 500742 100 8/30/2013 9/14/2015 10:17 2013 2364731 500747 100 COMMENT: XFR FM 2013 100 2364727 12/17/2014 9/14/2015 10:06 2014 2364729 500738 100 COMMENT: XFR FM 2012 100 2086512 2013 100 2364726 2014 100 2364725 COMMENT: REVERSE TRAN # 500421 COMMENT: REVERSE TRAN # 500438 COMMENT: XFR FM COMMENT: XFR FM TOTALS: 9/14/2015 16227 LIBERTY HILL CH RD NAME: CRISCO JOSHUA LEANDER ALBEMARLE, NC 28001 435 WILLOW ST ALBEMARLE, NC 28001 ALBEMARE, NC 28001 ADDR: 35860 RED BIRD RD ADDR: 211 SMOKEHOUSE LN OAKBORO, NC 28129 OPADEVOOGN PFESPERMAN KAYLER ASHLEY L NAME: HRACZO JOHN M NAME: LOWDER CARL J ADDR: 435 WILLOW ST NAME: LOWDER CARL J NAME: LOWDER CARL J ADDR: 435 WILLOW ST NAME: LOWDER CARL J ADDR: 435 WILLOW ST NAME: LOWDER CARL J NAME: LOWDER CARL J 435 WILLOW ST ADDR: 435 WILLOW ST USER

ADDR:

ADDR:

STANLY COUNTY 201 S SECOND STREET RM104 ALBEMARLE NC 28001 ** RECEIPT OF PAYMENT **

Property DP DEPRECIABLES SECT SCH A08 CLASS ME ASM# 00 Assessed Value

\$198,018

Exemption

NONE

A08 ME 000 042868

> 1,326.72 THIS PAYMENT 1,108.90

Transaction #

500752

TAX STANLY COUNTY TAX CITY OF ALBEMARL

Date 8/20/2012 Time 10:25:06 Amount

9,929.92

CHG DISCOUNT

24.36-

.00

CHG INTEREST PAY TO 1,181.29-

Cash Check

9,929.92

6200

XFR FM 2012 100 2086512

***** PAID IN FULL ******

THIS INSTRUMENT HAS BEEN PRE-AUDITED IN THE MANNER REQUIRED BY LOCAL GOVERNMENT BUDGE AND FISCAL CONTROL ACT.

FINANCE DIRECTOR

22373

REFUND TO: LOWDER CARL J

C/O LOWDER A L INC

435 WILLOW ST

ALBEMARLE

NC 28001

110.2610.200

TOTAL TAXES/CHARGES COLLECTED TO DATE

1,229.97 1,229.97 TOTAL STILL DUE REFUND AMOUNT DUE .00

8,699.95

LOWDER CARL J

C/O LOWDER A L INC 435 WILLOW ST

ALBEMARLE, NC 28001

8/20/2012 As of

District 500 51505 Account

2012 100 2364732 1277736 Receipt

STANLY COUNTY 201 S SECOND STREET RM104 ALBEMARLE NC 28001

** RECEIPT OF PAYMENT **

Property DP DEPRECIABLES SECT SCH A08 CLASS ME ASM# 00 A08 ME 000 042868

Assessed Value

\$265,746

Exemption NONE

TAX STANLY COUNTY TAX CITY OF ALBEMARL

1,780.50 THIS 1,488.18

Transaction # 500742 PAYMENT Date 8/30/2013 Time 10:11:40

Amount 10,378.33

CHG DISCOUNT CHG INTEREST PAY TO 32.69-730.37-

Cash

.00

Check 10,378.33

69671

XFR FM 2013 100 2364726

***** PAID IN FULL *****

22313

REFUND TO: LOWDER CARL J

C/O LOWDER A L INC

435 WILLOW ST

THIS INSTRUMENT HAS BEEN PRE-AUDITED IN THE MANNER REQUIRED BY LOCAL GOVERNMENT BUDGET AND FISCAL CONTROL ACT.

FINANCE DIRECTOR

ALBEMARLE

NC 28001

110,2610,200

TOTAL TAXES/CHARGES

2,505.62 TOTAL STILL DUE

COLLECTED TO DATE

2,505.62

REFUND AMOUNT DUE

7,872.71

LOWDER CARL J C/O LOWDER A L INC

435 WILLOW ST

ALBEMARLE, NC 28001

As of 8/30/2013

District 500 Account 51505

Receipt 2013 100 2364730 1385691

STANLY COUNTY 201 S SECOND STREET RM104 ALBEMARLE NC 28001

** RECEIPT OF PAYMENT **

Property DP DEPRECIABLES SECT SCH U05 CLASS CE ASM# 00 042868 U05 CE 000

Assessed Value Exemption

\$6,540

NONE

TAX STANLY COUNTY TAX CITY OF ALBEMARL CHG DISCOUNT

43.82 THIS Transaction #

36.62 PAYMENT Date 8/30/2013 Time 10:17:39

500747

.80-CHG INTEREST PAY TO 52.87Amount

595.91

Cash

.00 595.91

Check 69671

XFR FM 2013 100 2364727

***** PAID IN FULL ******

THIS INSTRUMENT HAS BEEN PRE-AUDITED IN THE MANNER REQUIRED BY LOCAL GOVERNMENT BUDGET AND FISCAL CONTROL ACT.

22313

REFUND TO: LOWDER CARL J

C/O LOWDER A L INC

435 WILLOW ST

ALBEMARLE

FINANCE DIRECTOR

NC 28001

110.2610.200

TOTAL TAXES/CHARGES

26.77 TOTAL STILL DUE

.00

COLLECTED TO DATE

26.77 REFUND AMOUNT DUE

569.14

LOWDER CARL J C/O LOWDER A L INC 435 WILLOW ST ALBEMARLE, NC 28001

8/30/2013 As of

District 500 51505 Account

2013 100 2364731 1385691 Receipt

STANLY COUNTY 201 S SECOND STREET RM104 ALBEMARLE NC 28001 ** RECEIPT OF PAYMENT **

Property DP DEPRECIABLES SECT SCH U05 CLASS CE ASM# 00 042868 U05 CE 000

Assessed Value

\$4,846

Exemption

NONE

TAX STANLY COUNTY TAX CITY OF ALBEMARL CHG INTEREST PAY TO 32.47 THIS Transaction #

22.13-

28.59 PAYMENT Date 12/17/2014 Time 10:06:39

500738

Amount

503.70

Cash Check .00

503.70

69807

XFR FM 2014 100 2364725

****** PAID IN FULL ******

THIS INSTRUMENT HAS BEEN PRE-AUDITED IN THE MANNER REQUIRED BY LOCAL GOVERNMENT BUDGET AND FISCAL CONTROL ACT

FINANCE DIRECTOR

22373

REFUND TO: LOWDER CARL J

C/O LOWDER A L INC

435 WILLOW ST

ALBEMARLE

NC 28001

110,2610,200

TOTAL TAXES/CHARGES

38.93 TOTAL STILL DUE

.00

COLLECTED TO DATE

38.93

REFUND AMOUNT DUE

464.77

LOWDER CARL J

C/O LOWDER A L INC

435 WILLOW ST

ALBEMARLE, NC 28001

12/17/2014 As of

District 500 Account 51505

Receipt 2014 100 2364729 1453987

Requested Action

Budget Amendment Necessary

County Attorney County Manager

Other:



Stanly County Board of Commissioners

Meeting Date: October 5, 2015

Presenter: Consent Agenda



County Board of Commissioners on

Date

Tyler Brummitt, Clerk to the Board

ITEM TO BE CONSIDERED Please see the attached September 2015 refund report from the North Carolina Vehicle Tax System for taxpayers due vehicle refunds over \$100 which requires Board of Commissioners approval. Consider and approve the attached vehicle tax refunds. Signature: Toby R. Hinson Dept: Date: 10/1/15 ☐ yes Attachments: no **Review Process Certification of Action** Approved No **Initials** Yes Certified to be a true copy of the action taken by the Stanly Finance Director



North Carolina Vehicle Tax System

NCVTS Pending Refund report

Report Date 10/1/2015 9:08:56

ayee Name	Address 1	Address 3	Tax Jurisdiction	Levy Type	Change	Interest Change	Total Change	
				;	,			
CRETIN,	2671 RED	HARRISBURG,	10	Тах	(\$159.38)	\$0.00		(\$159.38)
DANIEL	MAPLE LN	NC 28075	20	Тах	(\$140.35)	\$0.00		(\$140.35)
						Refund		\$299.73
LAWHON,	49295 SWIFT	⋖	01	Тах	(\$99.38)	\$0.00		(\$99.38)
WILLIE	WATER RD	NC 28001	16	Тах	(\$14.83)	\$0.00		(\$14.83)
						Refund		\$114.21

Stanly County Board of Commissioners Meeting Date: 10/5/2015 Presenter: Consent Agenda Regular Agenda Presentation Equipment: Lectern PC* Lectern VCR Lectern DVD Document Camera** Laptop*** Please Provide a Brief Description of your Presentations format: * PC is equipped with Windows XP and Microsoft Office XP (including Word, Excel, and PowerPoint), Internet connectivity and Network connectivity for County Employees. ** If you have need to use the Document Camera and zoom into a particular area, if possible please attach a copy of the document with the area indicated that you need to zoom into. A laser light is available to pinpoint your area of projection. *** You can bring in a laptop that will allow video out to be connected at the lectern – set display to 60Mhz. ITEM TO BE CONSIDERED EMS transfers many patients from our local hospital to out of county hospitals. For our patients requiring ventilator support, we would historically utilize a ventilator provided by the hospital. These ventilators would be secured in the best position possible for crew and patient safety during transport. Unfortunately, with newer equipment; utilizing their equipment is no longer conducive in a mobile application. EMS began a search for a more mobile/EMS friendly device. After researching and demonstrating various types, EMS has settled on a particular unit. Not only is this machine meeting our needs in a transfer capacity, it provides a venue for our Medics to use on a variety of ventilator supported patients i.e.; BPAP, CPAP, etc. Move \$9233.53 from EMS medical supplies (238.000) to a capital purchase line item (550.000). Requested Action Dept. EMS Signature: Date: Attachments: Yes X No

Certification of Action

Certified to be a true copy of the action taken by the Stanly

County Board of Commissioners on

Date

Tyler Brummitt, Clerk to the Board

Review Process

Finance Director

County Attorney
County Manager

Other:

Budget Amendment Necessary

Approved

No

Yes

Initials



Quotation

Account Number: 114496-SHIP001

STANLY COUNTY EMERGENCY SERV.

201 S 2ND ST

ALBEMARLE, NC 28001-5741

Ship Method:

> \$100 NO FRT

Payment Terms:

NET 30

item	UOM	Description	Qty :	Price	Ext.Price	Exp.Date
2421-25708	1475	Ventilat∈r Carrier, for the Newport HT70 Plus, 2 S wing Ho∋ks w/C 2 Device Enclosure and Rail	1	\$ 410.00	\$ 410.00	12/31/2015
2421-95670	1475	Ventilator, Newi ort HT70 Plus, Promo Package, incl ventilator, bag, oxymixer, circuit	1	\$ 8,823.53	\$ 8,823.53	12/31/2015

Quote Total \$ 9,233.53

09/02/2015

Commerts:		

Boundtree |

Phone: | Fax:

١

Sales tax will be applied to customers who are not exempt.

Shipping charges will be prepaid and added to the invoice unless otherwise stated.

This quotation is valid until the quote expires or the manufacturer's price to Bound Tree Medical increases.

To place an order, please visit our website at www.boundtree.com, login and add to your shopping cart or call (800) 533-0523 fax (800) 257-5713

Bound Tree Medical | 5000 Tuttle Crossing Blvd., Dublin Ohio| Telephone 800,533-0523



AMENDMENT NO: 2016-11

STANLY COUNTY-BUDGET AMENDMENT

BE IT ORDAINED by the Stanly County Board of Commissioners that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2016:

To amend the General Fund 110, the expenditures are to be changed as follows:

To amend the General Fund 110, the expenditures are to be changed as follows:											
FUND/DEPART NUMBER	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	CURRENT BUDGETED AMOUNT	INCREASE (DECREASE)	AS _AMENDED_						
110.4330.4370 110.4330.4370	238.000 530.000	Medical Supplies Medical Equipment	\$ 150,000	\$ (9,234) 9,234	\$ 140,766 9,234						
		TOTALS	\$ 150,000	\$ -	\$ 150,000						
This budget amend	ment is justified a	as follows:									
To transfer funds in	EMS to purchas	e a ventilator to be used for	patient transport.								
	the additional re	\$ - in expenditon the following for the above, the follow or are verified they will be		be increased. The							
FUND/DEPART NUMBER	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	CURRENT BUDGETED AMOUNT	INCREASE (DECREASE)	AS AMENDED						
TOTALS \$ - \$ -											
SECTION 2. Copies of this amendment shall be furnished to the Clerk of the Board of Commissioners, Budget Officer, and to the Finance Director.											
Adopted this day of, 20											
Ī	Verified by the Clerk of the Board										
Ī	Reviewed by Cou	nty Manager		Date	Date						

Stanly County Board of Commissioners

Meeting Date: October 5, 2015 Presenter:

Presentation Equipment: Lectern PC* Lectern VCR Please Provide a Brief Description of your Presentations forms * PC is equipped with Windows XP and Microsoft Office XP (including Word for County Employees. ** If you have need to use the Document Camera and zoom into a particular a that you need to zoom into. A laser light is available to pinpoint your area of *** You can bring in a laptop that will allow video out to be connected at the	at:					
ITEM TO BE	CONSIDERED					
	ds of the Library for Book Sale and copy is available in the Clerk's office for your					
Approve the attached lists of withdrawn library Sale October 14-17, 2015.	y items to be sold at the Friends of the Library Book					
Signature: Melanie J. Holles	Dept.					
Date: 9/22/2015	Attachments: Yesx No					
Review Process	Certification of Action					
Approved Yes No Initials						
Finance Director	Certified to be a true copy of the action taken by the Stanly County Board of Commissioners on					
Budget Amendment Necessary Country Attempts						
County Attorney						
County Manager	Tyler Brummitt, Clerk to the Board Date					
Other:						

STANLY COUNTY NORTH CAROLINA

MONTHLY FINANCIAL REPORT

For Two Months Ended August 31, 2015

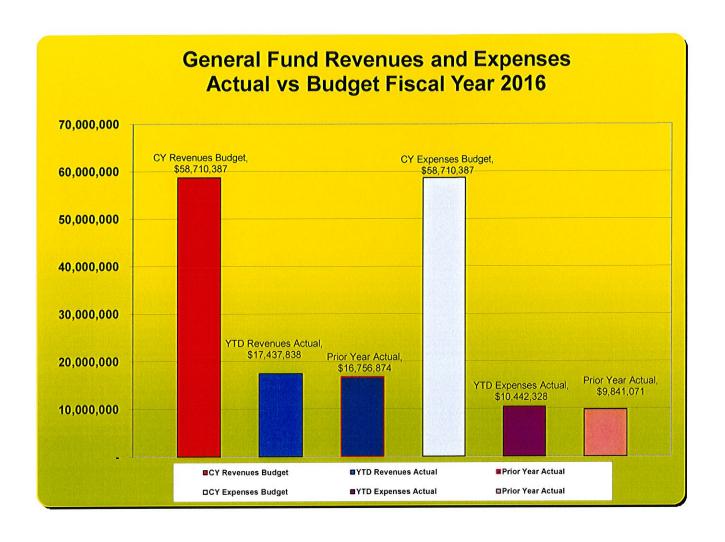


Water, Air, Land, Success,

Prepared and Issued by: Stanly County Finance Department

STANLY COUNTY, NORTH CAROLINA FISCAL YEAR 2015-2016

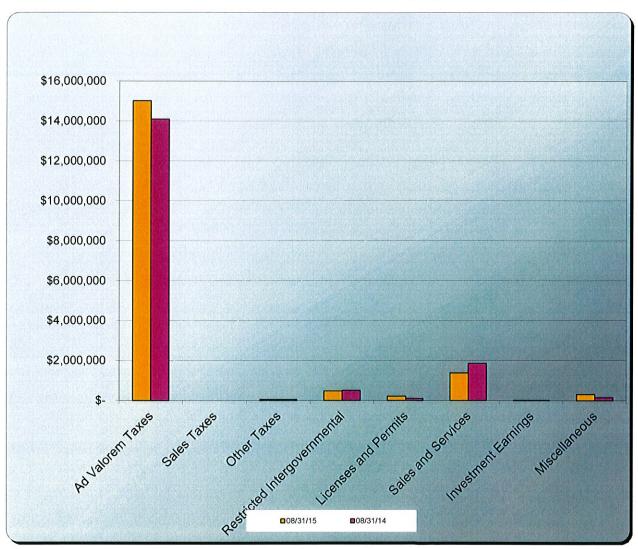
MONTHLY FINANCIAL REPORTS	Page
General Fund: Revenue and Expense Graphic - Comparative FY 2015 with FY 2016 Revenue Graphic by Source - Comparative FY 2015 with FY 2016 Revenue Graphic by Source - Compared to Amended Budget 2016 Expense Graphic by Function - Comparative FY 2015 with FY 2016 Expense Graphic by Function - Compared to Amended Budget 2016	1 2 3 4 5
All Fund Financial Information: Financial information - All Operating Funds Financial information - Project Funds	6-9 10-13
General Fund: Comparative Cash Position - Five years	14
Investment Report	15
General Fund: Fund Balance Calculation	16



Stanly County General Fund Revenues by Source For the Two Months Ended August 31, 2015 with Comparative August 31, 2014

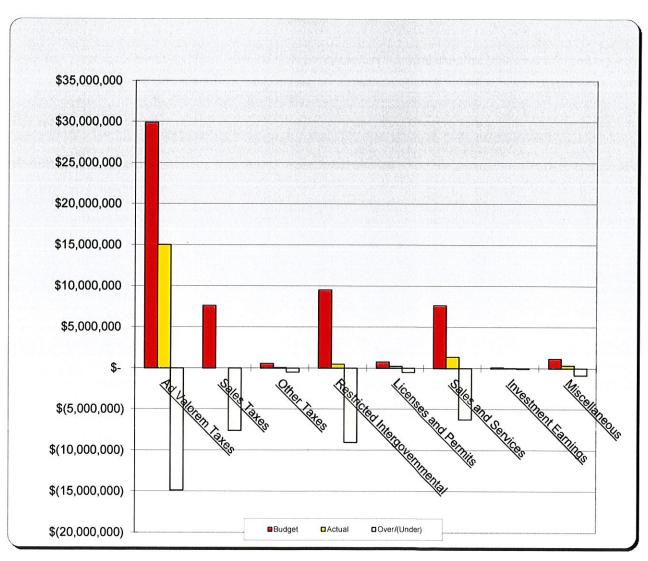
REVENUES:

	08/31/15	08/31/14	<u>Variance</u>	Percent
Ad Valorem Taxes	\$ 15,016,875.52	\$ 14,094,338.18	\$ 922,537.34	106.55%
Sales Taxes	3	-	-	0.00%
Other Taxes	53,269.78	47,477.91	5,791.87	112.20%
Restricted Intergovernmental	468,792.90	504,252.98	(35,460.08)	92.97%
Licenses and Permits	210,968.86	103,370.95	107,597.91	204.09%
Sales and Services	1,372,841.13	1,854,668.43	(481,827.30)	74.02%
Investment Earnings	3,758.93	3,530.87	228.06	106.46%
Miscellaneous	311,330.39	 149,234.68	 162,095.71	208.62%
Totals	\$ 17,437,837.51	\$ 16,756,874.00	\$ 680,963.51	<u>104.06</u> %



Stanly County
General Fund Budget by Source Compared to Actual Revenues
For the Two Months Ended August 31, 2015

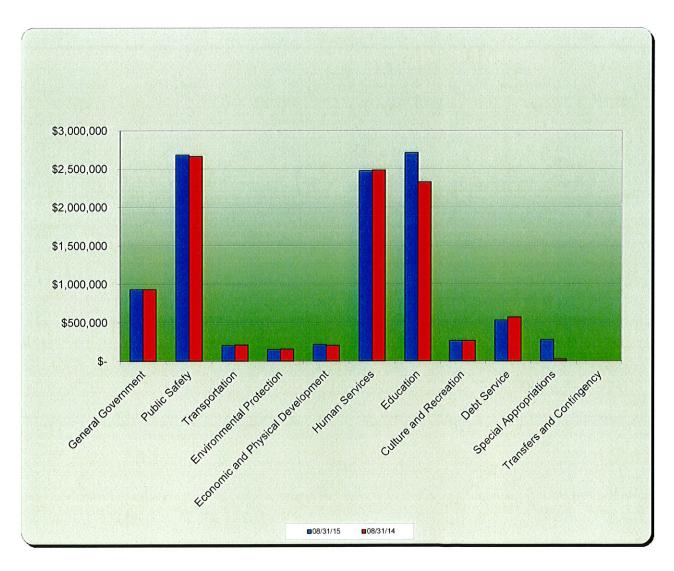
REVENUES:	Amended		Actual	Percent
	<u>Budget</u>	<u>Actual</u>	Over/(Under)	Collected
Ad Valorem Taxes	\$ 29,876,619.00	\$ 15,016,875.52	\$ (14,859,743.48)	50.26%
Sales Taxes	7,600,000.00	20 20 20 20 20 20 20 20 20 20 20 20 20 2	(7,600,000.00)	0.00%
Other Taxes	539,400.00	53,269.78	(486,130.22)	9.88%
Restricted Intergovernmental	9,512,908.00	468,792.90	(9,044,115.10)	4.93%
Licenses and Permits	726,850.00	210,968.86	(515,881.14)	29.03%
Sales and Services	7,618,127.00	1,372,841.13	(6,245,285.87)	18.02%
Investment Earnings	90,000.00	3,758.93	(86,241.07)	4.18%
Miscellaneous	1,151,686.00	311,330.39	(840,355.61)	27.03%
Fund Balance Appropriated	1,594,797.00	 	(1,594,797.00)	0.00%
Totals	\$ 58,710,387.00	\$ 17,437,837.51	\$ (41,272,549.49)	<u>29.70</u> %



Stanly County General Fund Expenses For the Two Months Ended August 31, 2015 with Comparative August 31, 2014

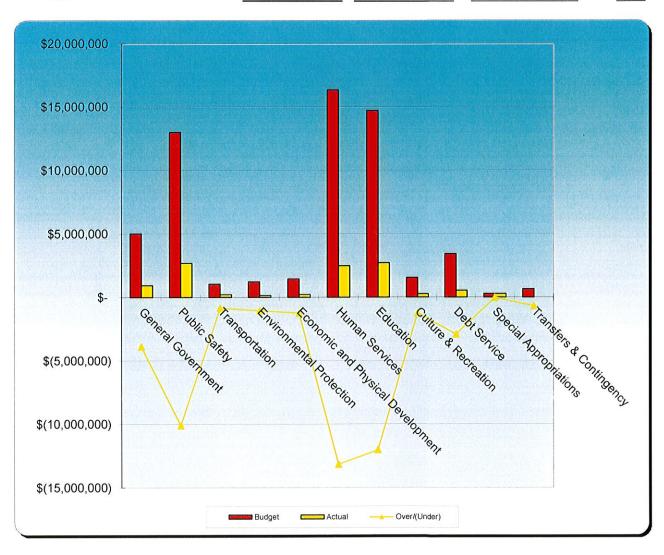
EX	DE	=NI	C	EC.
-		_ I N	O	

		08/31/15	08/31/14	<u>Variance</u>	Percent
General Government	\$	932,631.47	\$ 933,133.90	\$ (502.43)	99.95%
Public Safety		2,685,371.88	2,664,934.65	20,437.23	100.77%
Transportation		201,877.86	209,384.60	(7,506.74)	96.41%
Environmental Protection		149,422.17	153,940.69	(4,518.52)	97.06%
Economic and Physical Development		213,140.86	203,896.26	9,244.60	104.53%
Human Services		2,478,064.49	2,485,940.22	(7,875.73)	99.68%
Education		2,712,642.76	2,331,952.86	380,689.90	116.32%
Culture and Recreation		263,418.12	262,926.30	491.82	100.19%
Debt Service		530,757.96	569,961.80	(39,203.84)	93.12%
Special Appropriations		275,000.00	25,000.00	250,000.00	1100.00%
Transfers and Contingency	_		 <u>-</u>	 	0.00%
Totals	\$	10,442,327.57	\$ 9,841,071.28	\$ 601,256.29	<u>106.11</u> %



Stanly County General Fund Budget by Function Compared to Actual Expenses For the Two Months Ended August 31, 2015

EXPENSES:		Amended Budget		Actual		Over/(Under)	Percent Expended
General Government	\$	5,020,400.00	\$	932,631.47	\$	(3,854,322.27)	23.23%
Public Safety	- 15	13,017,666.00	- 25	2,685,371.88	100	(10,074,380.18)	22.61%
Transportation		1,031,870.00		201,877.86		(827,942.14)	19.76%
Environmental Protection		1,215,618.00		149,422.17		(1,036,138.33)	14.76%
Economic and Physical Development		1,445,550.00		213,140.86		(1,229,499.27)	14.95%
Human Services		16,358,271.00		2,478,064.49		(13,143,211.66)	19.65%
Education		14,728,194.00		2,712,642.76		(12,015,551.24)	18.42%
Culture & Recreation		1,549,076.00		263,418.12		(1,217,032.50)	21.43%
Debt Service		3,423,054.00		530,757.96		(2,892,296.04)	15.51%
Special Appropriations		275,000.00		275,000.00			100.00%
Transfers & Contingency	-	645,688.00			_	(645,688.00)	0.00%
Totals	\$	58,710,387.00	\$	10,442,327.57	\$	(46,936,061.63)	<u>20.05</u> %



			-	UNCOLLECTED	%	LAST
		AMENDED BUDGET	*Y-T-D TRANSACTIONS	REVENUE OR APPROPRIATIONS REMAINING	COLLECTED OR EXPENDED	YEAR'S Y-T-D TRANSACTIONS
GENERAL FUND 1	10					
REVENUES:	AdMiles and Terra					
Depart 3100-	Ad Valorem Taxes	\$ 29,876,619.00	\$ 15,016,875.52	\$ 14,859,743.48	50.26%	\$ 14,094,338.18
Depart 3200- Depart 3320-	Other Taxes State Shared Revenue	8,139,400.00	53,269.78	8,086,130.22	0.65% 1.84%	47,477.91
Depart 3323-	Court	730,500.00 117,500.00	13,431.43 22,078.93	717,068.57 95,421.07	18,79%	13,030.20 18,666.45
Depart 3330-	Intergovt Chg for Services	165,000.00	95,106.12	69,893.88	57.64%	87,504.66
Depart 3340-	Building Permits	388,360.00	151,791,59	236,568.41	39.09%	47,424.56
Depart 3347-	Register of Deeds	271,500.00	46,009.80	225,490.20	16.95%	45,426.62
Depart 3414-	Tax And Revaluation	1,650.00	102.00	1,548.00	6.18%	617.00
Depart 3417-	Election Fees	85,000.00	642.50	84,357.50	0.76%	116.40
Depart 3431-	Sheriff	593,725.00	59,480.64	534,244.36	10.02%	418,992.19
Depart 3432-	Jail	140,000.00	26,184.44	113,815.56	18.70%	11,024.04
Depart 3433-	Emergency Services	43,074.00	13,073.01	30,000.99	30.35%	11,585.12
Depart 3434-	FIRE	5,000.00	1,400.00	3,600.00	N/A	1,925.00
Depart 3437-	EMS-Ambulance	2,435,000.00	353,980.34	2,081,019.66	14.54%	372,238.76
Depart 3439-	Emergency 911	2,100.00	-	2,100.00	N/A	-
Depart 3450-	Transportation	845,145.00	53,638.36	791,506.64	6.35%	43,607.77
Depart 3471-	Solid Waste	1.003,690.00	444,338.89	559,351.11	44.27%	408,178.15
Depart 3490-	Central Permitting	10,000.00	3,859,54	6,140.46	38.60%	1,300.61
Depart 3491-	Planning and Zoning	71,100.00	11.357.49	59,742.51	15.97%	7,512.07
Depart 3492-	Rocky River RPO	114,968.00	22,038.98	92,929.02	19.17%	22,594.37
Depart 3494-	EDC	-		-	N/A	,
Depart 3495-	Cooperative Extension	28,025.00	757.50	27,267.50	2.70%	6,457.75
Depart 3500-	Health Department	3,759,192.00	475,557.36	3,283,634.64	12.65%	658,274.02
Depart 3523-	Juvenile Justice	101.570.00	16,926.00	84,644.00	16.66%	17,208.00
Depart 3530-	Social Services	6,480,182.00	219,496.58	6,260,685,42	3.39%	279.505.28
Depart 3538-	Senior Services	151,661.00	33,303.65	118,357.35	21.96%	12,678.13
Depart 3586-	Aging Services	670,585.00	31,267.43	639,317.57	4.66%	24,551.98
Depart 3587-	Veteran Service		-	-	N/A	•
Depart 3611-	Stanly County Library	135,700.00	23,154.95	112,545.05	17.06%	24,664.36
Depart 3613-	Recreation Plan	•		•	N/A	
Depart 3614-	Historical Preservation		-	-	N/A	-
Depart 3616-	Civic Center	50,000.00	8,270.00	41,730.00	16.54%	4,052.65
Depart 3831-	Investments	90,000.00	3,758.93	86,241.07	4.18%	3,530.87
Depart 3834	Rent Income	224,267.00	54,794.32	169,472.68	24.43%	56,044.36
Depart 3835-	Sale of Surplus Property	15,000.00	25,474.34	(10,474.34)	169.83%	656.75
Depart 3838-	Loan Proceeds	190,000.00	135,378.00	54,622.00	71.25%	-
Depart 3839-	Miscellaneous	80,077.00	21,039.09	59,037.91	26.27%	15,689.79
Depart 3980-	Transfer From Other Funds	300,000.00	-	300,000.00	N/A	-
Depart 3991-	Fund Balance	1,394,797.00		1,394,797.00	N/A	-
	TOTAL REVENUES	58,710,387.00_	17,437,837.51	41,272,549.49	29.70%	16,756,874.00
GENERAL FUND 1	10					_
EXPENSES:						
Depart 4110-	Governing Body	230,164.00	71,404.65	158,759.35	31.02%	59,058.22
Depart 4120-	Administration	400,898.00	81,530.93	319,367.07	20.34%	81,356.41
Depart 4130-	Finance	440,207.00	68,662.36	371,544.64	15.60%	67,476.82
Depart 4141-	Tax Assessor	792,109.00	153,516.46	638,592.54	19.38%	158,704.48
Depart 4143-	Tax Revaluation	369,090.00	74,801.06	276,363.69	25.12%	76,865.84
Depart 4155-	Attorney	158,504.00	32,765.48	125,738.52	20.67%	31,855.77
Depart 4160-	Clerk	15,116.00	-	15,116.00	0.00%	176.49
Depart 4163-	Judge's Office	6,100.00	-	6,100.00	0.00%	205.41
Depart 4164-	District Attorney	-	-	-	N/A	-
Depart 4170-	Elections	486,591.00	103,371.07	379,686.45	21.97%	68,624.35
Depart 4180-	Register of Deeds	314,124.00	42,119.57	272,004.43	13.41%	43,730.13
Depart 4210-	Info Technology	709,091.00	148,371.93	555,218.37	21.70%	160,506.60
Depart 4260-	Facilities Management	1,098,406.00	156,087.96	735,831.21	33.01%	184,573.38
	Total General Government	5,020,400.00	932,631.47	3,854,322.27	23.23%	933,133.90

^{*} Y-T-D Transactions column does not include encumbrances.

		AMENDED BUDGET	*Y-T-D TRANSACTIONS	UNCOLLECTED REVENUE OR APPROPRIATIONS REMAINING	% COLLECTED OR EXPENDED	LAST YEAR'S Y-T-D TRANSACTIONS
Depart 4310-	Sheriff	6,759,162.00	1,420,455.69	5,232,953.10	22.58%	1,343,977.08
Depart 4321-	Juvenile Justice	204,070.00	32,624.00	166,498.06	18.41%	31,892.00
Depart 4325	Criminal Justice Partnership		· -	· -	N/A	· -
Deptart 4326	JCPC			<u>.</u>	N/A	
Depart 4330- Depart 4350-	Emergency Services Inspections	3,797,506.00 335,032.00	874,804.47 70,450.60	2,844,104.95 264,581.40	25.11% 21.03%	934,392.14 71,230.75
Depart 4360-	Medical Examiner	25,000.00	200.00	24,800.00	0.80%	71,230.73
Depart 4380-	Animal Control	373,591.00	64,710.70	276,100.17	26.10%	67,259.39
Depart 4395-	911 Emergency	1,523,305.00	222,126.42	1,265,342.50	16.93%	216,183.29
	Total Public Safety	13,017,666.00	2,685,371.88	10,074,380.18	22.61%	2,664,934.65
Depart 4540-	Total Transportation	1,031,870.00	201,877.86	827,942.14	19.76%	209,384.60
Depart 4710-	Solid Waste	1,029,690.00	129,707.01	869,925.49	15.52%	127,820.41
Depart 4750-	Fire Forester	86,784.00	-	86,784.00	0.00%	6,703.34
Depart 4960-	Soil & Water Conservation	99,144.00	19,715.16	79,428.84	19.89%	19,416.94
	Total Environmental Protection	1,215,618.00	149,422.17	1,036,138.33	14.76%	153,940.69
Depart 4902-	Economic Development	455,534.00	46,735.25	408,798.75	10.26%	54,946.89
Depart 4905-	Occupancy Tax	183,400.00	19,662.74	163,737.26	10.72%	16,883.48
Depart 4910-	Planning and Zoning	268,214.00	51,333.61	216,561.52	19.26%	52,620.24
Depart 4911-	Central Permitting	182,746.00	48,870.84	133,875.16	26.74%	35,255.98
Depart 4912-	Rocky River RPO Cooperative Extension	114,968.00 240,688.00	24,515.60	90,452.40 216,074.18	21.32% 10.23%	24,187.00
Depart 4950-	Cooperative Extension	240,666.00	22,022.82	210,074.16	10.23%	20,002.67
	Total Economic Development	1,445,550.00	213,140.86	1,229,499.27	14.95%	203,896.26
Depart 5100-	Health Department	5,155,590.00	878,360.29	3,825,086.16	25.81%	894,890.68
Depart 5210-	Piedmont Mental Health	202,160.00	33,042.77	169,117.23	16.34%	32,923.54
Depart 5300-	Dept of Social Services	9,496,779.00	1,365,980.57	8,058,998.07	15.14%	1,371,309.46
Depart 5380-	Aging Services	1,049,637.00	130,677.08	713,315.98	32.04%	120,306.48
Depart 5381- Depart 5820-	Senior Center Veterans	389,327.00 64,778.00	56,326.31 13,677.47	325,993.69 50,700.53	16.27% 21.73%	53,092.24 13,417.82
Depart 3020	veteraris	04,770.00	10,011.41	30,700.33	21.75%	10,417.02
	Total Human Services	16,358,271.00	2,478,064.49	13,143,211.66	19.65%	2,485,940.22
Depart 5910-	Stanly BOE	13,189,891.00	2,470,425.60	10,719,465.40	18.73%	2,091,869.86
Depart 5920-	Stanly Community College	1,538,303.00	242,217.16	1,296,085.84	15.75%	240,083.00
	Total Education	14,728,194.00	2,712,642.76	12,015,551.24	18.42%	2,331,952.86
Depart 6110-	Stanly Library	1,220,263.00	202,806.69	1,002,393.59	17.85%	207,557.47
Depart 6160-	Agri Center	328,813.00	60,611.43	214,638.91	34.72%	55,368.83
	Total Culture and Recreation	1,549,076.00	263,418.12	1,217,032.50	21.43%	262,926.30
Depart 9000-	Total Special Appropriations	275,000.00	275,000.00		100.00%	25,000.00
Depart 9100-	Total Debt Service	3,423,054.00	530,757.96	2,892,296.04	15.51%	569,961.80
Depart 9800- Depart 9910-	Transfers Contingency	353,517.00 292,171.00		353,517.00 292,171.00	0.00% 0.00%	
	Total Transfers and Contingency	645,688.00		645,688.00	0.00%	
	TOTAL EXPENSES	58,710,387.00	10,442,327.57	46,936,061.63	20.05%	9,841,071.28
	OVER (UNDER) REVENUES	<u>\$ -</u>	\$ 6,995,509.94	\$ (5,663,512.14)	N/A	\$ 6,915,802.72

			AMENDED BUDGET	<u>. TF</u>	*Y-T-D XANSACTIONS	F	NCOLLECTED REVENUE OR PROPRIATIONS REMAINING	% COLLECTED OR EXPENDED	Υ	ST EAR'S Y-T-D ANSACTIONS
EMERGENCY TEL	EPHONE E-911 260									
REVENUES: Depart 3439- Depart 3831- Depart 3991-	Surcharge Investment Earnings Fund Balance	\$	567,083.00 - 30,000.00	\$	47,256.92 0.40	\$	519,826.08 (0.40) 30,000.00	8.33% N/A N/A	\$	23,988.57 34.50
	TOTAL REVENUES		597,083.00		47,257.32		549,825.68	7.91%		24,023.07
EXPENSES: Depart 4396-	E-911 Operations		597,083.00		86,038.45		396,670.25	33.57%		51,198.08
	TOTAL EXPENSES	_	597,083.00		86,038.45		396,670.25	33.57%		51,198.08
	OVER (UNDER) REVENUES	\$	-	\$	(38,781.13)	\$	153,155.43	N/A	\$	(27,175.01)
FIRE DISTRICTS 2	295									
REVENUES: Depart 3100-	Ad Valorem Taxes	_\$_	2,353,198.00	\$	1,137,862.17	\$	1,215,335.83	48.35%	\$	1,082,368.10
	TOTAL REVENUES		2,353,198.00		1,137,862.17		1,215,335.83	48.35%		1,082,368.10
EXPENSES: Depart 4100- Depart 4340-	Comm 1.5 % Admin Fire Service		39,000.00 2,314,198.00		16,428.62 40,727.67		22,571.38 2,273,470.33	42.12% 1.76%		15,943.61 41,633.90
	TOTAL EXPENSES		2,353,198.00		57,156.29		2,296,041.71	2.43%		57,577.51
	OVER (UNDER) REVENUES	\$	<u> </u>	\$	1,080,705.88	\$	(1,080,705.88)	N/A	\$	1,024,790.59
GREATER BADIN	OPERATING 611									
REVENUES: Depart 3710- Depart 3991-	Operating Revenues Fund Balance Appropriated	\$	484,200.00 22,000.00	\$	669.86	\$	483,530.14 22,000.00	0.14% N/A	\$	49,326.67 -
	TOTAL REVENUES		506,200.00		669.86		505,530.14	0.13%		49,326.67
EXPENSES: Depart 7110- Depart 7120- Depart 9800-	Administration Operations Tranfer to Other Funds		90,500.00 415,700.00		15,628.71 72,740.31		74,871.29 333,826.69	17.27% 19.70% N/A		13,722.19 70,491.37
	TOTAL EXPENSES		506,200.00		88,369.02		408,697.98	19.26%		84,213.56
	OVER (UNDER) REVENUES	\$	-	\$	(87,699.16)	\$	96,832.16	N/A	\$	(34,886.89)
PINEY POINT OPE	RATING 621									
REVENUES: Depart 3710-	Operating Revenues	\$	141,950.00	\$	14,934.21	\$	127,015,79	10 500/	e	14 072 57
Depart 37 10-	TOTAL REVENUES	<u> </u>		<u> </u>		Φ_			\$	14,873.57
EXPENSES:	TOTAL NEVEROLES		141,950.00		14,934.21		127,015.79	10.52%		14,873.57
Depart 7110- Depart 7120-	Administration Operations		80,000.00 61,950.00		13,333.34 6,065.49		66,666.66 55,884.51	16.67% 9.79%		12,500.00 5,652.62
	TOTAL EXPENSES		141,950.00		19,398.83		122,551.17	13.67%		18,152.62
	OVER (UNDER) REVENUES	\$	-	\$	(4,464.62)	<u>\$</u>	4,464.62	N/A	\$	(3,279.05)

		AMENDED BUDGET	*Y-T-D TRANSACTIONS	UNCOLLECTED REVENUE OR APPROPRIATIONS REMAINING	% COLLECTED OR EXPENDED	LAST YEAR'S Y-T-D TRANSACTIONS
WEST STANLY W	WTP 631					
REVENUES: Depart 3710- Depart 3712- Depart 3980-	Grants Operating Revenues Transfer From Other Funds	\$ - 531,000.00 106,000.00	\$ - 76,082.27	\$ - 454,917.73 106,000.00	N/A 14.33% N/A	\$ - 93,160.25
	TOTAL REVENUES	637,000.00	76,082.27	560,917.73	11.94%	93,160.25
EXPENSES: Depart 7110- Depart 7120- Depart 9800-	Administration Operations Transfers	266,550.00 370,450.00 	156,250.00 57,840.02	110,300.00 290,349.84	58.62% 21.62% N/A	156,250.00 59,220.11
	TOTAL EXPENSES	637,000.00	214,090.02	400,649.84	37.10%	215,470.11
	OVER (UNDER) REVENUES	<u>\$</u> -	\$ (138,007.75)	\$ 160,267.89	N/A	\$ (122,309.86)
STANLY COUNTY	UTILITY 641					
REVENUES:						
Depart 3710- Depart 3712-	Grants Operating Revenues	\$ - 2,914,071.00	\$ - 288,990.25	\$ 2,625,080.75	N/A 9.92%	\$ - 470,246.33
	TOTAL REVENUES	2,914,071.00	288,990.25	2,625,080.75	9.92%	470,246.33
EXPENSES: Depart 7110- Depart 7120- Depart 9800-	Administration Operations Transfers	390,365.00 2,502,706.00 21,000.00	71,839.20 429,132.55 -	317,325.80 2,062,804.23 21,000.00	18.71% 17.58% 0.00%	80,338.21 492,971.10
	TOTAL EXPENSES	2,914,071.00	500,971.75	2,401,130.03	17.60%	573,309.31
	OVER (UNDER) REVENUES	\$ -	\$ (211,981.50)	\$ 223,950.72	N/A	\$ (103,062.98)
AIRPORT OPERA	TING FUND 671					
REVENUES: Depart 3453- Depart 3980-	Airport Operating Transfer from General Fund	\$ 627,270.00 268,517.00	\$ 74,846.07 -	\$ 552,423.93 268,517.00	11.93% N/A	\$ 76,383.75
	TOTAL REVENUES	895,787.00	74,846.07	820,940.93	8.36%	76,383.75
EXPENSES: Depart 4530-	Airport Operating	895,787.00	108,992.39	779,958.21	12.93%	130,923.87
	TOTAL EXPENSES	895,787.00	108,992.39	779,958.21	12.93%	130,923.87
	OVER (UNDER) REVENUES	\$ ·	\$ (34,146.32)	\$ 40,982.72	N/A	\$ (54,540.12)
GROUP HEALTH 8	WORKERS' COMPENSATION 680					
REVENUES: Depart 3428- Depart 3430-	Group Health Fees Workers Compensation	\$ 5,341,661.00 454,901.00	\$ 950,361.01 450,318.23	\$ 4,391,299.99 4,582.77	17.79% 98.99%	\$ 946,438.92 490,248.07
	TOTAL REVENUES	5,796,562.00	1,400,679.24	4,395,882.76	24.16%	1,436,686.99
EXPENSES: Depart 4200- Depart 4220-	Group Health Costs Workers Compensation	5,341,661.00 454,901.00	884,937.44 378,462.67	\$ 4,456,723.56 76,438.33	16.57% 83.20%	694,916.37 561,815.46
	TOTAL EXPENSES	5,796,562.00	1,263,400.11	4,533,161.89	21.80%	1,256,731.83
	OVER (UNDER) REVENUES	\$ -	\$ 137,279.13	\$ (137,279.13)	N/A	\$ 179,955.16

		PROJECT AUTHORIZATION	PROJECT TO DATE	PROJECT AMOUNT REMAINING
Tarheel Challenge Acade	my 212			
REVENUES: Depart 3590-	Education	\$ 3,092,000.00	\$ 3,092,000.00	<u> </u>
	TOTAL REVENUES	3,092,000.00	3,092,000.00	<u> </u>
EXPENSES: Depart 5910-	Public Schools	3,092,000.00	2,579,123.14	373,294.96
	TOTAL EXPENSES	3,092,000.00	2,579,123.14	373,294.96
	OVER (UNDER) REVENUES	<u> </u>	\$ 512,876.86	\$ (373,294.96)
Emergency Radio System	Project 213			
REVENUES: Depart 3980-	Transfer From Other Funds	\$ 8,642,762.00	\$ 8,384,793.97	\$ 257,968.03
	TOTAL REVENUES	8,642,762.00	8,384,793.97	257,968.03
EXPENSES: Depart 4396-	911 Operations	8,642,762.00	7,840,627.47	802,134.53
	TOTAL EXPENSES	8,642,762.00	7,840,627.47	802,134.53
	OVER (UNDER) REVENUES	\$ -	\$ 544,166.50	\$ (544,166.50)
	e Cosemetology Project 214			
REVENUES: Depart 3590-	Education	\$ 73,000.00	\$ 2,232,000.00	\$ (2,159,000.00)
	TOTAL REVENUES	73,000.00	2,232,000.00	(2,159,000.00)
EXPENSES: Depart 5920-	Stanty Community College	73,000.00	110,466.08	(37,466.08)
	TOTAL EXPENSES	73,000.00	110,466.08	(37,466.08)
	OVER (UNDER) REVENUES	\$ -	\$ 2,121,533.92	\$ (2,121,533.92)
Livestock Arena Construc	ction Project 215			
REVENUES: Depart 3980-	Transfer from Other Funds	\$ 75,000.00	\$ -	\$ 75,000.00
	TOTAL REVENUES	75,000.00		75,000.00
EXPENSES: Depart 6160-	Agri-Civic Center	75,000.00	3,700.00	<u>-</u>
	TOTAL EXPENSES	75,000.00	3,700.00	
	OVER (UNDER) REVENUES	\$ -	\$ (3,700.00)	\$ 75,000.00

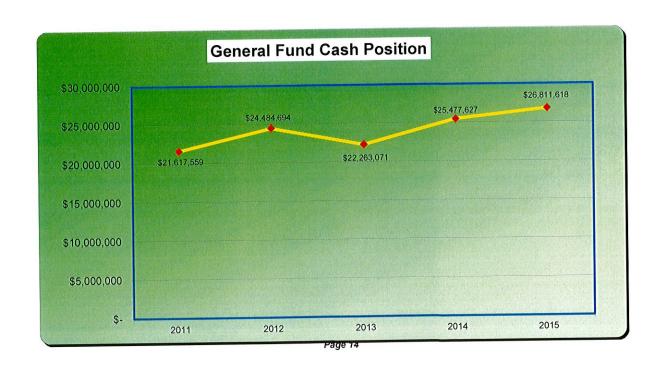
		_ AU	PROJECT THORIZATION		PROJECT TO DATE	PROJECT AMOUNT REMAINING
COMMUNITY GRANT (Sing	gle Family 2014) 240					
REVENUES: Depart 3493-	Grant	_\$	170,000.00	_\$	3,225.00	\$ 166,775.00
	TOTAL REVENUES		170,000.00		3,225.00	166,775.00
EXPENSES: Depart 4930-	CDBG - Single Family		170,000.00			 170,000.00
	TOTAL EXPENSES		170,000.00		<u> </u>	 170,000.00
	OVER (UNDER) REVENUES	\$	-	\$	3,225.00	\$ (3,225.00)
COMMUNITY GRANT (Sing	gle Family) 254					
Depart 3493-	Grant	\$	240,786.00	\$_	240,785.74	\$ 0.26
	TOTAL REVENUES		240,786.00		240,785.74	 0.26
EXPENSES: Depart 4930-	CDBG - Single Family		240,786.00		227,728.31	 13,057.69
	TOTAL EXPENSES		240,786.00		227,728.31	 13,057.69
	OVER (UNDER) REVENUES	\$	•	\$	13,057.43	\$ (13,057.43)
COMMUNITY GRANT (Urg	ent Repair Program) 255					
REVENUES: Depart 3493- Depart 3831-	Grant Investment Earning	\$	75,000.00 220.00	\$	75,000.00 218.17	1.83
	TOTAL REVENUES		75,220.00		75,218.17	 1.83
EXPENSES: Depart 4930-	CDBG - Single Family	-	75,220.00		66,551.47	 8,668.53
	TOTAL EXPENSES		75,220.00		66,551.47	 8,668.53
	OVER (UNDER) RÉVENUES	\$	-	\$	8,666.70	\$ (8,666.70)
	2 CDBG Scattered Site) 257					
REVENUES: Depart 3493-	Grant	_\$	225,000.00	\$	77,240.55	\$ 147,759.45
	TOTAL REVENUES		225,000.00		77,240.55	 147,759.45
EXPENSES: Depart 4930-	CD8G - Single Family		225,000.00		76,266.77	 148,733.23
	TOTAL EXPENSES		225,000.00		76,266.77	 148,733.23
	OVER (UNDER) REVENUES	\$		\$	973.78	\$ (973.78)

				PROJECT THORIZATION		PROJECT TO DATE		PROJECT AMOUNT REMAINING
		Urgent Repair Grant) 259						
REVEN Depart 3		Grant		100,000.00		50,098.91		49,901.09
		TOTAL REVENUES		100,000.00		50,098.91		49,901.09
EXPEN Depart 4		CDBG - Single Family		100,000.00				100,000.00
		TOTAL EXPENSES		100,000.00		<u> </u>		100,000.00
		OVER (UNDER) REVENUES	_\$	<u> </u>	\$	50,098.91	\$	(50,098.91)
Badin Water Rehal		612						
REVEN Depart Depart	3710-	Water & Sewer Transfer	\$	2,832,600.00 25,169.00	\$	2,132,000.00	\$	700,600.00 25,169.00
		TOTAL REVENUES		2,857,769.00		2,132,000.00		725,769.00
<i>EXPEN</i> Depart		Water Systems		2,857,769.00		835,380. <u>68</u>	\$	2,022,388.32
		TOTAL EXPENSES		2,857,769.00		835,380.68		2,022,388.32
		OVER (UNDER) REVENUES	\$	<u>. </u>	\$	1,296,619.32	\$	(1,296,619.32)
Badin Water Reha		613						
REVEN Depart		Water & Sewer	_\$	5,165,924.00	\$		\$	5,165,924.00
		TOTAL REVENUES		5,165,924.00				5,165,924.00
EXPEN Depart	-	Water Systems		5,165,924.00		472.00	_\$_	5,165,452.00
		TOTAL EXPENSES		5,165,924.00		472.00		5,165,452.00
		OVER (UNDER) REVENUES	\$	-	\$	(472.00)	\$	472.00
West Stanly WWT		Project 632						
<i>REVEI</i> Depart		Water & Sewer	\$	2,648,894.00	_\$_		_\$_	2,648,894.00
		TOTAL REVENUES		2,648,894.00			_	2,648,894.00
<i>EXPEI</i> Depart		Water Systems		2,648,894.00			\$	2,648,894.00
		TOTAL EXPENSES		2,648,894.00				2,648,894.00
		OVER (UNDER) REVENUES	\$		\$	•	<u>\$</u>	-

			PROJECT AUTHORIZATION	PROJECT TO DATE	PROJECT AMOUNT REMAINING
Airport Rd	Corridor Wastwa	ater 642			
	Depart 3710-	Water & Sewer	\$ 1,12 <u>1,</u> 043.00	<u> </u>	\$ <u>1,121,043.00</u>
		TOTAL REVENUES	1,121,043.00		<u>1,121,043.00</u>
	EXPENSES: Depart 7120-	Water Systems	1,121,043.00		\$ 1,121,043.00
		TOTAL EXPENSES	1,121,043.00	·	1,121,043.00
		OVER (UNDER) REVENUES	\$ -	\$ -	\$ -
UTILTIY H	WY 200 WATER F	PROJECT 656			
	REVENUES: Depart 3720- Depart 3980-	Commercial Loan Transfer	\$ 1,500,000.00 159,674.00	\$ 159,673.63_	\$ 1,500,000.00 0.37
		TOTAL REVENUES	1,659,674.00	159,673.63	1,500,000.37
	EXPENSES: Depart 7120-	Water Systems	1,659,674.00	159,673.63	\$ 1,500,000.37
		TOTAL EXPENSES	1,659,674.00	159,673.63	1,500,000.37
		OVER (UNDER) REVENUES	<u> </u>	<u> </u>	<u> </u>
Cottonville	e Rd Waterline R	elocat 659			
	REVENUES: Depart 3710-	Water & Sewer	\$ 69,134.00	<u>\$</u>	\$ 69,134.00
		TOTAL REVENUES	69,134.00		69,134.00
	EXPENSES: Depart 7120-	Water Systems	69,134.00	5,804,20	\$ 63,329.80
		TOTAL EXPENSES	69,134.00	5,804.20	63,329.80
		OVER (UNDER) REVENUES	\$ -	\$ (5,804.20)	\$ 5,804.20
AIRPORT		DESIGN PROJECT 676			
	REVENUES: Depart 3453- Depart 3980-	Grants Transfer from Other Funds	\$ 1,031,223.00 296,000.00	\$ 373,952.36 235,410.56	\$ 657,270.64 60,589.44
		TOTAL REVENUES	1,327,223.00	609,362.92	717,860.08
	EXPENSES: Depart 4531-	Terminal Improvement	1,327,223.00	613,271.00	713,952.00
		TOTAL EXPENSES	1,327,223.00	613,271.00	713,952.00
		OVER (UNDER) REVENUES	<u> </u>	\$ (3,908.08)	\$ 3,908.08

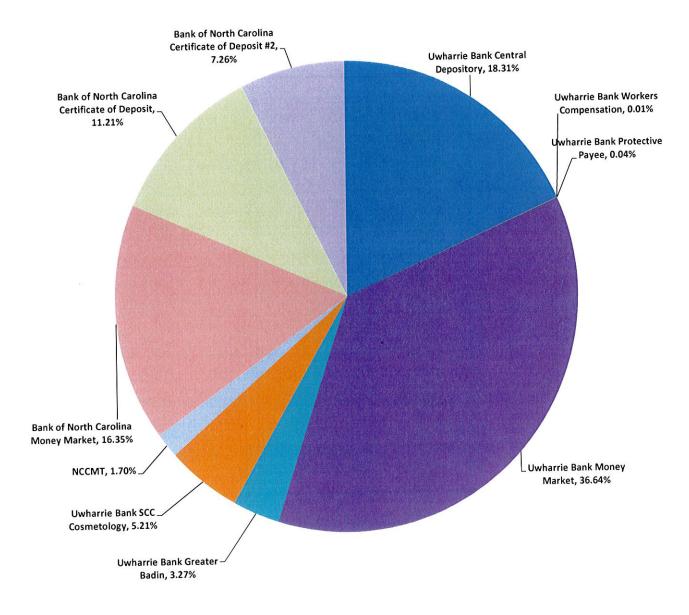
Stanly County Comparative Cash Position Report August 31, 2015 Compared with August 31, 2014

	Current	Prior	Increase
	8/31/2015	8/31/2014	(Decrease)
110 General Fund	\$ 26,811,617.55	\$ 25,477,627.08	\$ 1,333,990.47
212 Tarheel Challenge Academy	512,876.86	2,955,966.50	(2,443,089.64)
213 Emergency Radio System Project	544,166.50	(169,150.45)	713,316.95
214 SCC Cosmetology Project	2,121,533.92	=	2,121,533.92
215 Livestock	(3,700.00)		(3,700.00)
	-	<u>-</u>	-
239 Duke Help240 Community Grant (CDBG) Single Family Rehab 2014	3,225.00	<u> </u>	3,225.00
240 Community Grant (CDBG) Single Family Rehab 2011	13,057.43	18,855.08	(5,797.65)
254 Community Grant (CDBG) Single Family Rehab 2011	8.666.70	8,695.13	(28.43)
255 Community Grant (CDBG) 2011 Urgent Repair	0,000.70	_	_
256 Community Grant (CDBG) 2011 Infrastructure	973.78	725.95	247.83
257 Community Grant (CDBG) 2012 CDBG Scattered Site	510.10	37,529.39	(37,529.39)
258 Community Grant (CDBG) 2013 Urgent Repair Grant	50,098.91	50,000.00	98.91
259 Community Grant (CDBG) 2014 Urgent Repair Grant	5,768.56	237,448.17	(231,679.61)
260 Emergency Telephone E-911	1,080,705.88	1,024,790.59	55,915.29
295 Fire Districts	263,452.48	244,059.72	19,392.76
611 Greater Badin Operating	1,296,619.32	244,055.72	1,296,619.32
612 Badin Water Rehab Part A		20	(472.00)
613 Badin Water Rehab Part B	(472.00)	223,131.19	25,312.62
621 Piney Point Operating	248,443.81	(174,382.99)	20,238.10
631 West Stanly WWTP	(154,144.89)	(174,302.99)	20,230.10
632 West Stanly WWTP Rehab Project	-	050 000 14	76,351.37
641 Utility Operating	933,157.51	856,806.14	3,173.63
656 Utility- Hwy 200 Water Project	-	(3,173.63)	101,377.10
658 Utility- Carriker Road Water Extn Project	-	(101,377.10)	(5,804.20)
659 Utility- Cottonville Rd Waterline Relocat	(5,804.20)	(7.100.17)	
671 Airport Operating	(19,753.12)	(7,428.47)	(12,324.65)
676 Airport Runway Extn	(3,908.08)	(196,907.74)	192,999.66
678 Airport Runway Pavement	-	196,907.74	(196,907.74)
679 AWOS & ILS Upgrade Project		(35,454.91)	35,454.91
680 Group Health Fund	3,760,852.39	3,440,284.09	320,568.30
710 Protective Payee		N=1	-
720 Fines & Forfeiture Agency			-
730 Deed of Trust Fund	3,205.40	3,261.20	(55.80)
740 Sheriff Court Executions	1,033.01	2,332.61	(1,299.60)
760 City and Towns Property Tax	5,102,655.51	4,718,400.78	384,254.73
and the second s	\$ 42,574,328.23	\$ 38,808,946.07	\$ 3,765,382.16
	Ψ 42,074,020.20	+ 55,655,615.61	1:1:



Stanly County Investment Report For the Two Months Ended August 31, 2015

BANK:	Ва	lance per Bank at 8/31/15	% of investment	Purchase <u>Date</u>	Maturity <u>Date</u>	% Yield	Time of Certificate of Deposit
Uwharrie Bank Central Depository Uwharrie Bank Workers Compensation Uwharrie Bank Protective Payee Uwharrie Bank Money Market Uwharrie Bank Greater Badin Uwharrie Bank SCC Cosmetology NCCMT Bank of North Carolina Money Market Bank of North Carolina Certificate of Deposit Bank of North Carolina Certificate of Deposit	\$	7,851,580.31 5,000.00 15,876.54 15,708,919.98 1,400,078.65 2,232,000.00 730,446.65 7,010,031.62 4,806,892.99 3,111,327.97	18.31% 0.01% 0.04% 36.64% 3.27% 5.21% 1.70% 16.35% 11.21% 7.26%	3/16/2015 4/10/2015	9/15/2015 10/10/2015	0.07% N/A N/A 0.15% 0.07% N/A 0.07% 0.20% 0.58%	182 Days
Totals	\$	42,872,154.71					



Stanly County Fund Balance Calculation As of August 31, 2015

Available Fund Balance	Cash & Investments Liabilities (w/out deferred revenue) Deferred Revenue (from cash receipts) Encumbrances Due to Other Governments	\$ 26,815,997 1,291,964 50 1,331,998 46,020
	Total Available	\$ 24,145,965
General Fund Expenditures	Total Expenditures	\$ 58,710,387
Total Available for Appropriation	Total Available Total Expenditures	\$ 24,145,965 58,710,387
	Available for Appropriation	41.13%

Stanly County Board of Commissioners

Meeting Date: <u>September 8, 2015</u> Presenter: <u>Donna Davis</u>

 $\underline{\mathbf{X}}$

Consent Agenda Regular

Presentation Equipment: Lectern PC* Lectern VCR Please Provide a Brief Description of your Presentations form * PC is equipped with Windows XP and Microsoft Office XP (including Worfor County Employees. ** If you have need to use the Document Camera and zoom into a particular that you need to zoom into. A laser light is available to pinpoint your area o *** You can bring in a laptop that will allow video out to be connected at the	nat:		
ITEM TO BE	CONSIDERED		
Stanly County Utilities			
Signature:	Dept. <u>Utilities</u>		
Date: September 29, 2015	Attachments: yes <u>X</u> No		
Review Process	- Certification of Action		
Approved Yes No Initials			
Finance Director	Certified to be a true copy of the action taken by the Stanly County Board of Commissioners on		
Budget Amendment Necessary X	County Board of Commissioners on		
County Attorney			
County Manager			
Other:	Tyler Brummitt, Clerk to the Board Date		





Telephone (704) 982-0121 141 College Drive, Albemarle, NC 28001

TO: Mrs. Jann Lowder, Chairman Stanly County Commissioners

Science, Technology and Math courses (STEM) are critical courses for the 21st century workforce. Stanly Community College currently offers six unique chemistry courses. From spring 2013 to fall 2015 enrollment in these courses increased by more than 200%. To meet this growing demand, an investment in both facilities and equipment is needed. Currently, all seated chemistry courses are offered at the Crutchfield Education Center in Locust. Preliminary planning began in May 2015 to determine the feasibility of converting the lab space in Patterson Building room 226 in Albemarle to a functioning chemistry lab. Once completed, this additional lab space would allow for an increase in the number of chemistry sections offered per year and would allow Associate in Arts, Associated in Science, and pre-college students access to general chemistry classes on the Albemarle Campus.

Representatives of Stanly Community College recently discussed the environmental analysis lab located at the West Stanly Wastewater Treatment Plant with Donna Davis, the Director of Stanly County Utilities. To improve efficiency, Stanly County Utilities is now contracting out many laboratory services previously performed at that location by the Town of Oakboro and wishes to remove certain lab equipment that is no longer used and is occupying needed space. The equipment Stanly County Utilities wishes to remove would be very valuable to Stanly Community College because much of this equipment would otherwise need to be purchased as part of the planned expansion of our chemistry labs or would expand the capabilities of existing labs.

We, the faculty of the Department of Life and Physical Sciences, respectfully request donation of the equipment listed below to Stanly Community College for use in our laboratory facilities. A donation of equipment from Stanly County would offset costs and expedite the timing of renovations to the benefit of our students and ultimately, our county. We request that Stanly County be responsible for disconnection of electrical service to the fume hood before removal and patching the hood vent opening after removal. Stanly Community College will take responsibility for packing and transporting the equipment in coordination with Stanly County employees on site.

Requested Equipment

- 1. Analytical and general laboratory glassware
- 3. 48" Chemical Fume Hood, Blower, and Stand
- 5. Muffle Furnace
- 7. COD Incubator
- 9. Dessicator Cabinet

- 2. Top Loading Electronic Balance
- 4. BOD Incubator*
- 6. Fecal Coliform Water Bath*
- 8. Autoclave*

Respectfully,

Michael C. Lowder

Department Chair of Life & Physical Science Stanly Community College

CC: Becky Wall; Christy Bogle

^{*}Equipment suitable for use in Microbiology & MLT courses.

West Stanly WWTP Surplus Laboratory Equipment

- 1. Autoclave
- 2. Water Bath Incubator
- 3. Thermodyne Muffle Furnace
- 4. Vari-Heat Distillation Units
- 5. Incubator
- 6. C.O. D. Reactor
- 7. Desiccator Cabinet
- 8. Stereo Microscope

Assorted Glassware

- 9. 150 ml Fleakers
- 10. Graduated Cylinders (10 ml 100 ml)
- 11. Beakers (50 ml 150 ml)
- 12. Condenser Coils (200 ml 300 ml)
- 13. Dilution Bottles
- 14. Filling Funnels
- 15. Cyanide Distillation Kit
- 16. Kjeldahl Flasks (300 ml 800 ml)
- 17. Filtering Flasks (1000 ml)
- 18. Erlenmeyer Flasks (200 ml 500 ml)
- 19. Volumetric Flasks (50 ml 1000 ml)
- 20. Burets with Stopcocks
- 21. Pippets (0.50 ml 100 ml)
- 22. Bottles

SIANIY

Stanly County Board of Commissioners

Meeting Date: October 5, 2015

Presenter: Dennis Joyner, Health Director

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	COUNTY Presenter: Dennis Joyner, Hear	ui Director	Consent Agenda Regular Agenda						
Plea * PC for C ** If; that y	resentation Equipment: Lectern PC* Lectern VCR Lectern DVD Document Camera** Laptop*** lease Provide a Brief Description of your Presentations format: PC is equipped with Windows XP and Microsoft Office XP (including Word, Excel, and PowerPoint), Internet connectivity and Network connectivity r County Employees. If you have need to use the Document Camera and zoom into a particular area, if possible please attach a copy of the document with the area indicated at you need to zoom into. A laser light is available to pinpoint your area of projection. You can bring in a laptop that will allow video out to be connected at the lectern – set display to 60Mhz.								
S u b j e c t t	Funds were approved in the FY 15-16 budget to purchase a replacement vehicle in Animal Control and a replacement vehicle in Environmental Health. Purchase estimates were based on 2015 models however we were advised that we could no longer order 2015 models and the 2016 models had a slight increase in price. Local vendor purchasing remains the best price option after additional review of price comparisons. After review of our budget, we are able to forego the purchase of some laptop replacements in Animal Control and can transfer the necessary funds to cover the additional cost of the vehicles. Request approval to amend the FY15-16 Animal Control and Environmental Health budgets and transfer \$2,110 interdepartmentally for vehicle purchases								
R e q u e s t e d A c t i o n									
Sign	ature:	Dept. Public Health							
Date		Attachments: Yes_	Nox						
	Review Process	Cartifica	tion of Action						
ina	Approved Yes No Initials nce Director	Certified to be a true copy of the action taken by the Stanly County Board of Commissioners on							
	Budget Amendment Necessary								
		-							
		Tyler Brummitt, Clerk to the Board Date							
	nty Attorney nty Manager	— Tyler Brummitt, Cler	rk to the Board Date						



AMENDMENT NO: 2016-10

STANLY COUNTY-BUDGET AMENDMENT

BE IT ORDAINED by the Stanly County Board of Commissioners that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2016:

To amend the Gene	eral Fund 110, th	ne expenditures are to be chan	ged as	follows:				
FUND/DEPART NUMBER	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	BUI	RRENT DGETED MOUNT		REASE REASE)	AS AMENDED	
110.4380 110.5180 110.4380	540.000 540.000 291.000	Motor Vehicles Motor Vehicles Data Processing Supplies	\$	22,800 22,851 5,300	\$	1,080 1,030 (2,110)	\$	23,880 23,881 3,190
		TOTALS	\$	50,951	\$	-	\$	50,951
To transfer funds to cover overages in purchases of a vehicle replacement in Animal Control and one in Environmental Health. This will result in a net increase \$ - in expenditures and other financial use to the County's annual budget. To provide the additional revenue for the above, the following revenues will be increased. These revenues have already been received or are verified they will be received in this fiscal year.								
FUND/DEPART NUMBER	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	BU	JRRENT DGETED MOUNT		REASE REASE)	A <u>N</u>	AS MENDED
		TOTALS	\$	-	\$		\$	-
SECTION 2. Copies of this amendment shall be furnished to the Clerk of the Board of Commissioners, Budget Officer, and to the Finance Director. Adopted this day of, 20								
	Verified by the C	Clerk of the Board			9-6	29/15 Date 29 - 15 Date	. P	osted by ournal No.

Date

Date

Reviewed by County Manager

Stanly County Board of Commissioners Meeting Date: October 5, 2015 Presenter: Dennis Joyner, Health Director Water, Air. Land, Saccess, Consent Agenda Regular Agenda Presentation Equipment: Lectern PC* Lectern VCR Lectern DVD Document Camera** Laptop*** Please Provide a Brief Description of your Presentations format: * PC is equipped with Windows XP and Microsoft Office XP (including Word, Excel, and PowerPoint), Internet connectivity and Network connectivity for County Employees. ** If you have need to use the Document Camera and zoom into a particular area, if possible please attach a copy of the document with the area indicated that you need to zoom into. A laser light is available to pinpoint your area of projection. *** You can bring in a laptop that will allow video out to be connected at the lectern – set display to 60Mhz. ITEM TO BE CONSIDERED Funds were approved in the FY 15-16 budget for a piece of dental equipment (Biolase Laser) in the dental program and budgeted in the departmental supplies line because final pricing was not available at the time of budget preparation. We are requesting funds in the amount of \$6,950 be transferred within the budget to Medical Equipment to purchase the equipment. Requested Action Request approval to amend the FY15-16 Dental Clinic budget and transfer \$6,950 within the department for dental equipment purchase. Dept. Public Health Signature: 10-5-15 Date: Attachments: Yes ___ No x **Review Process Certification of Action** Approved Yes No Initials Certified to be a true copy of the action taken by the Stanly Finance Director

Budget Amendment Necessary

County Attorney
County Manager

Other:

County Board of Commissioners on

Date

Tyler Brummitt, Clerk to the Board



AMENDMENT NO: 2016-12

STANLY COUNTY-BUDGET AMENDMENT

BE IT ORDAINED by the Stanly County Board of Commissioners that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2016:

To amend the General Fund 110, the expenditures are to be changed as follows:									
FUND/DEPART NUMBER	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	CURRENT BUDGETED AMOUNT	INCREASE (DECREASE)	AS AMENDED				
110.5158 110.5158	261.000 530.000	Departmental Supplies Medical Equipment	\$ 8,500	\$ (6,950) 6,950	\$ 1,550 6,950				
		TOTALS	\$ 8,500	\$ -	\$ 8,500				
This budget amendment is justified as follows: To transfer funds in the Dental Program to purchase a biolase laser. These funds were originally budgeted in departmental supplies.									
This will result in a net increase \$ - in expenditures and other financial use to the County's annual budget. To provide the additional revenue for the above, the following revenues will be increased. These revenues have already been received or are verified they will be received in this fiscal year.									
FUND/DEPART NUMBER	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	CURRENT BUDGETED AMOUNT	INCREASE (DECREASE)	AS AMENDED				
		TOTALS	\$ -	\$ -	\$ -				
SECTION 2. Copies of this amendment shall be furnished to the Clerk of the Board of Commissioners, Budget Officer, and to the Finance Director.									
Adopted this day of, 20									
Verified by the Clerk of the Board									
R	deviewed by Dep	artment Head		Date 9-30-15	Posted by				
T K	eviewed by Fina	ince Director		Date	Journal No.				

Reviewed by County Manager

Date

Date